**Superintendent’s Student Advisory Council**

The Student Advisory Council will meet four times a year with State School Superintendent Richard Woods to discuss how decisions made at the state level are affecting students throughout Georgia. This position also includes service-oriented work on behalf of Georgia’s students, so applicants should have a strong interest in community service as well. All students in grades 7-12 are eligible to apply.

 **Middle school students will meet** **September 12th, November 7th, February 13th, and April 10th**

 **High school students will meet** **September 13th, November 8th, February 14th, and April 11th**

To be eligible for the council, this application must be received by **August 16, 2016 by 5:00 p.m**. Applications received after the deadline will not be considered. **Our recommendation is to not wait until the last minute to complete this application**. The location and times of the meetings will be sent when students are selected. Please make sure to completely fill out this form **legibly.**

**Applications not filled out properly or left blank will not be considered.**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home/Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Female\_\_\_ Male \_\_\_ Race\_\_\_\_\_\_\_\_\_ Grade\_\_\_\_\_\_ GPA \_\_\_\_\_

Name of School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Name/Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor’s Name/Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name/Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School System\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RESA District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County of Residence\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please answer the following questions in a separate Word document. The answers for each question should be a **minimum of 50 words and a maximum of 150 words**. Applications not meeting these guidelines will not be considered.

1. Explain what ideas you have to impact the overall quality of public education in Georgia. How could your educational experience be improved?
2. If you were State Superintendent what changes would you make and how would you accomplish your goals?
3. A component of this advisory council is community service work. What kind of service opportunities have you participated in?

1. Please list school, community, and leadership activities.

Due to the large numbers of applications that we receive, we will send out a statewide press release to notify the students selected. **You can find out if you have been selected by checking our website at** [**www.gadoe.org**](https://www.gadoe.org/) **under the section called News under Press Releases on August 31, 2016**. By signing this form you signify your understanding that if you are selected as a member of the 2016-2017 Student Advisory Council, you will be expected to attend **all meetings** held throughout the school year. You will also be expected to provide your own transportation and cover any expenses associated with the travel to the meeting destinations.

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 Student’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Signature Date

Members will be chosen by a committee of Georgia Department of Education representatives.

If you have any questions please contact Ron Culver at 404-657-0144

Please email applications by **August 16, 2016 by 5:00 p.m.** to Ron Culver at rculver@doe.k12.ga.us

**Please scan and email this form along with the others by August 16, 2016 at 5:00 p.m.**