

Career, Technical and Agricultural Education FY2016 Perkins IV Monitoring & Risk Assessment Review

Name: _____

System/School: _____

Email Address: _____

Business Phone: _____ Cell: _____

Please place a 1, 2, and 3 indicating your 1st, 2nd, and 3rd preference in the boxes to the left of the systems you wish to serve as a Perkins IV Compliance Review team member during the 2015-2016 school year. Please refer to the map below for the location of the systems to be reviewed.

- Atkinson 10/20/2015
- Atlanta City 10/28/2015
- Baker 9/29/2015
- Bartow 10/29/2015
- Bibb 10/29/2015
- Brooks 10/7/2015
- Bryan 10/22/2015
- Butts 9/29/2015
- Carroll 9/29/2015
- Carrollton City 9/30/2015
- Chattahoochee 9/23/2015
- Chickamauga 11/10/2015
- Colquitt 10/1/2015
- Commerce City 10/20/2015
- Crisp 10/8/2015
- DeKalb 10/9/2015
- Dougherty 9/24/2015
- Dublin City 10/6/2015
- Gainesville City 10/22/2015
- Greene 10/22/2015
- Hancock 10/20/2015
- Hart 10/8/2015
- Jefferson City 10/21/2015
- Lincoln 10/14/2015
- McIntosh 10/21/2015
- Meriwether 9/30/2015

- | | |
|---|---|
| <input type="checkbox"/> Mitchell 9/30/2015 | <input type="checkbox"/> Sumter 9/22/2015 |
| <input type="checkbox"/> Pike 10/1/2015 | <input type="checkbox"/> Talbot 9/24/2015 |
| <input type="checkbox"/> Putnam 10/21/2015 | <input type="checkbox"/> Thomasville City 10/6/2015 |
| <input type="checkbox"/> Quitman 9/22/2015 | <input type="checkbox"/> Towns 9/21/2015 |
| <input type="checkbox"/> Randolph 9/23/2015 | <input type="checkbox"/> Whitfield 11/9/2015 |

