

# PCGENESIS FINANCIAL ACCOUNTING AND REPORTING (FAR) SYSTEM OPERATIONS GUIDE

| 3/23/2022 Section J: Financial Reporting and<br>Closing |
|---|
|---|

[Topic 1C: Monthly Financial Reports and Special Audit File Reports, V3.4]

# **Revision History**

| Date       | Version | Description  | Author      |
|------------|---------|--|-------------|
| 3/23/2022  | 3.4     | 22.01.00 – Remove School Food Service <i>DE Form 0396</i> control file option. | D. Ochala   |
| 09/13/2021 | 3.3     | 21.03.00 – Move DE Form 0396 Reports off the Monthly Reports Menu.             | D. Ochala   |
| 02/05/2018 | 3.2     | 18.01.00 – Add DE Form 0396-CMB for the Consolidated and General Fund          | D. Ochala   |
|            |         | combined.  |             |
| 04/03/2017 | 3.1     | 17.01.00 – Add DE Form 0396-150 for the Consolidated Fund.                     | D. Ochala   |
| 06/14/2016 | 3.0     | 16.02.00 – Reorganize Topic 1: Monthly/Annual/Fiscal Report Processing to      | D. Ochala   |
|            |         | make finding reports easier. Add DE Form 0396-SFS for School Food Service.     |             |
| 03/02/2016 | 2.14    | 16.01.00 – Update Logo and Footers.  | S. Scrivens |
| 09/22/2014 | 2.13    | 14.02.00 – Add instructions for button bar processing.                         | D. Ochala   |
| 12/26/2013 | 2.12    | 13.04.00 – Updated Procedure L: Printing Monthly Financial Reports with        | D. Ochala   |
|            |         | information about account warning messages.                                    |             |
| 03/27/2013 | 2.11    | 13.01.00 – Updated Vendor Payments for Any Period sections.                    | D. Ochala   |
| 10/11/2011 | 2.10    | 11.03.00 – Added selection option to Journal Vouchers for Any Period – by      | D. Ochala   |
|            |         | Voucher Sequence Number. Update School Nutrition Online Reporting System       |             |
|            |         | File (DE 106) screenshot examples.   |             |
| 05/25/2011 | 2.9     | 11.02.00 – Added Inventory Type to the School Nutrition Online Reporting       | D. Ochala   |
|            |         | System File (DE 106) section.  |             |
| 03/31/2011 | 2.8     | 11.01.00 – Added School Nutrition Online Reporting System File (DE 106)        | D. Ochala   |
|            |         | section.   |             |
| 01/20/2011 | 2.7     | 10.04.00 – Update screenshots for Procedure L: Finalizing Current Month/Year-  | D. Ochala   |
|            |         | End Figures. Added Procedure A5 Vendor Payment Report by Vendor.               |             |
| 11/29/2010 | 2.6     | 10.03.01 – Update screenshots for Vendor Payment Report by Fund & Program.     | D. Ochala   |
|            |         | Add information for Expenditure Reports (Detail and Summary) Across Multiple   |             |
|            |         | Fiscal Years.  |             |
| 10/04/2010 | 2.5     | 10.03.00 – Added information for creating .csv export files when running the   | D. Ochala   |
|            |         | Reports for Any Period selections. Added Vendor Payment Report by Fund &       |             |
|            |         | Program.   |             |
| 07/06/2010 | 2.4     | 10.02.00 – Added information for creating .csv export files when running the   | D. Ochala   |
|            |         | Revenue and Expenditure Summary and Detail Reports.                            |             |
| 04/01/2009 | 2.3     | 09.01.00 – Updated Procedure H: Trial Balance & Audit processing information   | C. W. Jones |
|            |         | and instructions.  |             |
| 06/30/2008 | 2.2     | 08.02.00 – Modified Overview's daily GL Out-of-Balance information.            | C. W. Jones |
| 03/19/2008 | 2.1     | 08.01.00 – Added Summary Bank by Bank and Fund Report inclusion of all         | C. W. Jones |
|            |         | banks' information and screenshot example.                                     |             |
| 12/18/2007 | 2.0     | 07.04.00 – Updates to screenshots. Added General Ledger - Balance Account      | C. W. Jones |
|            |         | Summary (All Funds) Fund 199 exclusion information to the Overview and         |             |
|            |         | screenshot example at K10. Monthly General Ledger Report - Example. Added      |             |
|            |         | Procedure J: Performing the Daily Test for the General Ledger (G/L) Out-of-    |             |
|            |         | Balance Condition.   |             |

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## **Overview**

PCGenesis reporting and month- and year-end closing includes processing the following reports, maintaining the corresponding files, and performing the optional procedures where appropriate.

**Monthly Financial Reports:** PCGenesis allows the printing of summary results for the following reports by period ending date:

- Detail of Investments Report
- Combined Journal by Bank and Fund Report
- Summary of Balances by Bank and Fund Report (PCGenesis displays up to 60 banks' information on the report.)
- Cash Journal by Bank and Date Report
- Revenue Journal Detail and Summary Report
- Expenditure Journal Detail, Journal Summery and Journal Summary by Function and Object Reports
- General Ledger Report (The monthly General Ledger Report does not include Fund 199 totals.)
- Combined Balance Sheet Report
- Revenue and Expenditure Comparison Report

**DE Form 0396 Report Processing:** The *DE Form 0396 Reports* list annual balance sheet account information for open months. The *DE Form 0396* has been enhanced to facilitate reporting required for Senate Bill 68. The *DE 0396* report can be run for any fund or range of funds. The report can also be run for any period from the beginning of the fiscal year to the ending period date. If the range of funds selected includes 100 thru 199, the user can optionally select whether or not to also include funds 150 and 151. If any funds are selected in the range of 100 thru 199, the payroll clearing account, fund 199, will automatically be included. The *DE 0396 Report Control File* controls the beginning and ending range of object codes to be included on the report along the title or description of each range to be printed on the *DE Form 0396 Report*.

Processing the reports includes the following procedures:

- Adding, modifying, and deleting DE Form 0396 Control File records.
- Maintaining the *DE Form 0396 Control File's* records to define the *Balance Sheet* accounts (General Ledger), Expenditure *Functions* (Accounts Payable), and Revenue *Sources* (Accounts Receivables), that will be reported on the *DE Form 0396 Reports*.
- Printing the *DE Form 0396 Control File*.
- Printing the monthly *DE Form 0396 Reports*: Where appropriate, PCGenesis will automatically print a *DE Form 0396 Error Report*. To correct the errors listed, follow the instructions in *B1.1*. *Adding a DE Form 0396 Control File Record*, or *B1.2*. *Updating/Deleting a DE Form 0396 Control File Record*.

#### **Special Audit File Report Processing**

The Department of Audits will request these reports as needed.

- Printing the Audit Records Outside a Particular Period Report
- Printing the Unprocessed Audit Records Report
- Printing the Audit Exceptions Report

**Finalizing Current Month/Year-End Figures:** Procedure-specific processing guidelines are included within the *Financial Accounting and Reporting (FAR) System Operations Guide, Section J: Financial Reporting and Closing, Topic 2: Finalizing Current Month and Year-End Figures.* 

# **Procedure A:** Printing Monthly Financial Reports

| Financial Accounting & Reporting MASTER1 FKey Master Menu 1 Budget Account Master Menu |
|--|
|  |
| 1 Pudget Account Moster Menu   |
|  |
| 2 Purchase Order Processing Menu   |
| 3 Claim Processing Menu  |
| _4 Vendor Check Processing Menu  |
| 5 Revenue Account Master Menu  |
| 6 Accounts Receivable Processing Menu  |
| 7 Receipt Processing Menu  |
| 8 Cash Management & Investment Management Menu   |
| 9 Financial Reporting & Month/Yr-End Close Menu  |
| 10 Account Master Description File Menu  |
| 11 General Ledger Account Master Menu  |
| 12 Year End Processing Menu  |
| 13 Special Functions Menu  |
| 14 Vendor Master Menu  |
| 15 Source Master Menu  |
|  |
| 20 File Reorganization   |
|  |
|  |
| er User <sub>list</sub> 13.94.0  |
|  |
|  |
| Action   |
| Select <b>9</b> ( <b>F9</b> - Financial Reporting and Month/Yr-End Close Menu).        |

\_

|          | PCG Dist=8991 Rel=16.02.00 06/13/2016 PCW 001 SV C:\DEVSYS C:\SECOND | WHITE                 | x    |
|----------|--|-----------------------|------|
|          | Financial Accounting & Reporting                                     | MT 00P                |      |
|          | FKey Reporting & Closing Menu  |                       |      |
|          | 1 Reports for Any Period Menu  |                       |      |
|          | 3 Budget & Revenue Account Master Reports Menu                       |                       |      |
|          | 4 Special Reports for Audit File Menu                                |                       |      |
|          | Monthly Financial Reports:   |                       |      |
|          | 17 List Summary & Current Month Detail (including DE Form 03         | 196)                  |      |
|          | 21 Finalize Current Month/Year-End Figures                           |                       |      |
|          | 26 DE Form 0396 Menu   |                       |      |
|          | Annual/Fiscal Financial Reports:                                     |                       |      |
|          | 27 DE Form 0046 Menu   |                       |      |
|          | 30 Print CS-1 Report with Transmission File                          |                       |      |
|          | 31 DOAA Transparency in Government Export File                       |                       |      |
|          |  |                       |      |
|          |  |                       |      |
|          |  |                       |      |
|          |  |                       |      |
|          |  |                       |      |
|          |  |                       |      |
|          |  |                       |      |
| Mast     | ster UserList  | 10.03.                | 00   |
| F16      |  |                       |      |
| <u> </u> |  |                       |      |
|          | Action   |                       |      |
|          |  |                       |      |
|          | Select 17 (F17 - Monthly Financial Reports: List                     | Summary and Current M | Mont |

|      | ▶ PCG Dist=6861 Rel=21.02.00 09/08/2021 PCG 001 SV C:\SQLSYS C:\SECOND WHITE - X  |
|------|---|
|      | Monthly Reports MNTH0050  |
|      | Enter Period Ending: <u>09</u> <u>30</u> <u>21</u> (MMDDYY)   |
|      | Enter 'X' next to Reports to be Printed:  |
|      | <ul> <li>MRPTU010 - Detail of Investments</li> <li>MRPTB010 - Combined Journal by Bank and Fund</li> <li>MRPTB020 - Summary of Balances by Bank and Date</li> <li>MRPTB030 - Cash Journal by Bank and Date</li> <li>MRPTR010 - Revenue Journal Detail</li> <li>MRPTR020 - Revenue Journal Detail</li> <li>MRPTE010 - Expenditure Journal Detail</li> <li>MRPTE020 - Expenditure Journal Summary</li> <li>MRPTE030 - Expenditure Journal Summary by Function and Object</li> <li>MRPTJ010 - General Ledger</li> <li>MRPTM010 - Revenue and Expenditure Comparison</li> <li>NOTE: The Monthly Reports above have NO ROLL-UP CAPABILITIES</li> </ul> |
|      | ENTER = Continue, F16 = Reenter/Exit  |
|      |   |
| Step | Action  |
| 3    | Enter the ending date (MM DD YY) in the Enter Period Ending field.  |
|      | PCGenesis defaults to the current date.   |
|      | 1 Coenesis aejamis io ine curreni aaie.   |
| 4    | Enter <b>X</b> in the appropriate field to the left of the <b>Program – Report name</b> .   |
| 5    | Select (Enter) twice.   |
|      | "** Processing Request **" briefly displays.  |

A warning box is displayed when balance accounts are missing from budget or revenue accounts. The warning box will let the user know exactly which accounts have a problem and will prevent errors when closing the month or year. The warning messages will be displayed when running the *Revenue Journal Detail* or the *Expenditure Journal Detail* reports from the *Monthly Financial Reports* menu.

| Fund Bala | ince Account Warning  |
|-----------|---|
|           | Warning!  |
|           | Expense account: 14-100-0-1011-1000-11300-0111-0-0000000 is missing the FUND BALANCE ACCOUNT. |
|           | Go to the Budget Account Master Menu and add the FUND BALANCE ACCOUNT.                        |
|           | ОК  |
|           |   |
| Fund Bala | nce Account Warning   |
|           | Warning!  |
| <u>•</u>  | Revenue account: 14-100-0-1011-3120-00000-0000-0-000000 is missing the FUND BALANCE ACCOUNT.  |
|           | Go to the Revenue Account Master Menu and add the FUND BALANCE ACCOUNT.                       |
|           |   |

J.

#### The following screen displays:

| PCG Dist=8991 Rel=16.02.00 06/13/2016 PCW 001 SV C:\DEVSYS C:\SECOND WHITE   |          |
|--|----------|
| Financial Accounting & Reporting   | MT 00P   |
| FKey Reporting & Closing Menu  |          |
| 1        Reports for Any Period Menu         3        Budget & Revenue Account Master Reports Menu         4        Special Reports for Audit File Menu  |          |
| Monthly Financial Reports:<br>17 List Summary & Current Month Detail (including DE Form 0396)<br>21 Finalize Current Month/Year-End Figures  |          |
| 26 DE Form 0396 Menu   |          |
| Annual/Fiscal Financial Reports:<br>27 - DE Form 0046 Menu<br>30 Print CS-1 Report with Transmission File<br>31 DOAA Transparency in Government Export File  |          |
|  |          |
|  |          |
| Master         Ues         Master         Montage         Master         Master <td>10.03.00</td> | 10.03.00 |

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| Step | Action  |  |  |  |  |  |
|------|---|--|--|--|--|--|
| 6    | To print the report via the Uqueue Print Manager: Select (Uqueue).<br>To print the report via Microsoft® Word: Select (MS WORD).  |  |  |  |  |  |
|      | Follow the instructions provided in the <u>Technical System Operations Guide</u> , User Interface Procedures, Creating the Microsoft®-PCGenesis QWORD Macro for Report Printing to create the macro necessary to use the feature where appropriate. |  |  |  |  |  |
| 7    | Select (F16 - Exit) to return to the Financial Accounting & Reporting Master Menu,<br>or select (Master) to return to the Business Applications Master Menu.  |  |  |  |  |  |

#### A1. Monthly Detail of Investment Activity Report – Example

| REPORT ID: MRPTV010<br>PERIOD END: 05/31/2016 |              |           | DETAIL OF INVESTMENT ACTIVITY<br>SMITH CITY BOARD OF EDUCATION |                    |            |           | PAGE:<br>RUN DATE/TIME: 20160613-09 |                  |             |                  |        |
|---|--------------|-----------|--|--------------------|------------|-----------|-------------------------------------|------------------|-------------|------------------|--------|
| TUND  | BANK<br>CODE | INVEST#   | TYPE   | BANK NAME          | SERIAL#    | AMOUNT    | RATE                                | DATE<br>INVESTED | DATE<br>DUE | DATE<br>REDEEMED | STATUS |
| 720   | BK01         | 000193    | CERT DEP   | FNB 001 OF SMITH C | IT 2020164 | 11,000.00 | 0.3000                              | 07-30-15         | 07-30-16    |                  | OPEN   |
| 720   | BK01         | 000194    | CERT DEP   | FNB 001 OF SMITH C | IT 2020235 | 38,000.00 | 0.3000                              | 12-04-15         | 12-04-16    |                  | OPEN   |
|   |              |           |  | *** TOTAL FOR BK01 |            | 49,000.00 |                                     |                  |             |                  |        |
|   |              |           |  | *** TOTAL FOR 720  |            | 49,000.00 |                                     |                  |             |                  |        |
|   | ** TOT       | AL OPEN I | NVESTMENTS   |                    |            | 49,000.00 |                                     |                  |             |                  |        |

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## A2. Monthly Combined Journal by Bank and Fund Report – Example

| REPORT ID: MRPTB010<br>PERIOD END: 05/31/2016                                  | COMBINED JOU<br>SMITH CITY H<br>BANK BK01 F1 |          |           |                    |                             | RUN DATE/TIME:       | PAGE: 71<br>20160613-0923 |
|--|--|----------|-----------|--------------------|-----------------------------|----------------------|---------------------------|
| ACCOUNT NUMBER   | - ACTIVITY -                                 |          | CODE      | DATE               | DEBITS                      | CREDITS              |                           |
|  | *** ]  | FUND 605 | 0 TOTAL   |                    |                             | 70.00-C              |                           |
|  |  |          |           |                    | 55,008.01 R                 | 23,094.30 E          |                           |
|  |  |          |           |                    | .00 N                       | .00 N<br>55,008.01 X |                           |
|  |  |          |           |                    | 26,041.49 X<br>2,877.19 BAL | 55,008.01 X          |                           |
|  |  |          |           |                    | 2,8//.19 BAL<br>.00 I       | .00 I                |                           |
|  |  |          |           |                    | 2,877.19 BAL                |                      |                           |
| 5-606-0-0000-0101-00000-0000-0-000000  |  |          | XTO 0     | 2/11/16            |                             | 24,306.              | 34 X                      |
| 5-606-0-0000-0101-00000-0000-0-000000  |  |          | XFR 0     | 2/29/16            | 9,600.30 X                  |                      |                           |
| 5-606-0-0000-0101-00000-0000-0-000000<br>5-606-0-0000-0101-00000-0000-0-000000 |  |          | X10 0     | 3/17/16<br>3/31/16 |                             | 2/,/63.              | 57 X                      |
| -606-0-9990-3100-11400-0108-1-000000   |  |          |           | 3/31/16<br>2/29/16 |                             | 957.                 | 00 E                      |
| -606-0-9990-3100-11400-0108-1-000000   |  |          |           | 3/31/16            |                             | 1,783.               |                           |
| -606-0-9990-3100-18400-0108-1-000000   |  |          |           | 2/29/16            |                             | 6,228.               |                           |
| -606-0-9990-3100-18400-0108-1-000000   |  |          |           | 3/31/16            |                             | 6,116.               |                           |
| -606-0-9990-3100-21000-0108-1-000000   |  |          |           | 2/29/16            |                             | 1,678.               |                           |
| 5-606-0-9990-3100-22000-0108-1-000000<br>5-606-0-9990-3100-22000-0108-1-000000 |  |          |           | 2/29/16<br>2/29/16 |                             | 71.<br>437.          |                           |
| 5-606-0-9990-3100-22000-0108-1-000000  |  |          |           | 3/31/16            |                             | 437.<br>134.         |                           |
| 5-606-0-9990-3100-22000-0108-1-000000  |  |          |           | 3/31/16            |                             | 42.9                 |                           |
| 5-606-0-9990-3100-23000-0108-1-000000  | TRS  |          |           | 2/29/16            |                             | 226.                 | 28 E                      |
| 5-606-0-9990-3100-23000-0108-1-000000  | TRS  |          |           | 3/31/16            |                             | 226.                 | 28 E                      |
| -606-0-9990-4510-00000-0000-0-000000   |  |          |           | 2/11/16            |                             |                      |                           |
| 5-606-0-9990-4510-00000-0000-0-000000<br>5-606-0-9990-4511-00000-0000-0-000000 |  |          | DEPO      | 3/17/16            | 19,053.29 R<br>6,815.74 R   |                      |                           |
| 5-606-0-9990-4511-00000-0000-0-000000  |  |          | DEP 0     | 2/11/16<br>3/17/16 | 7,885.40 R                  |                      |                           |
| 5-606-0-9990-4513-00000-0000-0-000000  | CHANGED                                      |          | DEP 0     | 2/11/16            | 202.44 R                    |                      |                           |
| 5-606-0-9990-4513-00000-0000-0-000000  | CHANGED                                      |          | DEP 0     | 3/17/16            | 824.88 R                    |                      |                           |
|  | *** ]  | FUND 606 | 0 TOTAL   |                    |                             | .00 C                |                           |
|  |  |          |           |                    | 52,069.91 R                 | 18,290.25 E          |                           |
|  |  |          |           |                    | .00 N<br>19.969.20 X        | .00 N<br>52,069.91 X |                           |
|  |  |          |           |                    | 1.678.95 BAL                | 02,003.31 A          |                           |
|  |  |          |           |                    | .00 I                       | .00 I                |                           |
|  |  |          |           |                    | 1,678.95 BAL                |                      |                           |
|  | CHANGED                                      |          |           |                    | 35,770.68 C                 |                      |                           |
| )-720-0  | CHANGED                                      |          | HV1 0     | 1/31/16            |                             | 49,000.              | 00 I                      |
| = CARRY FWD OR BEGINNING CASH, R = R   |  |          |           |                    |                             |                      |                           |
|  |  | (7257)   | TT LEDGEP |                    |                             |                      |                           |
| = CARRY FWD OR BEGINNING CASH, E = EX  |  |          |           |                    |                             |                      |                           |
| ··· ··· ··· ··· ··· ··· ··· ··· ··· ··   |  |          |           |                    |                             |                      |                           |
|  |  |          |           |                    |                             |                      |                           |

#### A3. Monthly Summary of Balances by Bank and Fund Report – Example

|        |                | ٢            |              |           |           |              |            | ן ו               |
|--------|----------------|--------------|--------------|-----------|-----------|--------------|------------|-------------------|
| 'UND-F | ISC            | BANK BK01    | BANK BK02    | BANK BK03 | BANK BK04 | BANK BKOS    | BANK BK06  |                   |
| L00-0  | CARRY FORWARD  | 4,246,826.02 | 3,120,408.62 | .00       | .00       | 1,029,721.52 | 413,283.39 |                   |
|        | DEBITS - REV   | 2,415,455.27 | 1,753.05     | .00       | .00       | 349.86       | . 00       |                   |
|        | DEBITS - NON   | .00          | .00          | .00       | .00       | .00          | . 00       |                   |
|        | CREDIT - EXP   | 2,900,649.08 | .00          | .00       | .00       | .00          | . 00       | PCGenesis         |
|        | CREDIT - NON   | 340.00-      | .00          | .00       | .00       | .00          | . 00       | diaplays up to 60 |
|        | TRANSFER - IN  | 1,908.75     | .00          | .00       | .00       | .00          | . 00       | displays up to 60 |
|        | TRANSFER - OUT | .00          | .00          | .00       | .00       | .00          | . 00       | banks on the      |
|        | BALANCE        | 3,763,880.96 | 3,122,161.67 | .00       | .00       | 1,030,071.38 | 413,283.39 |                   |
|        | INVESTMENTS    | .00          | .00          | .00       | .00       | .00          | . 00       | report.           |
|        | ADJ. BALANCE   | 3,763,880.96 | 3,122,161.67 | .00       | .00       | 1,030,071.38 | 413,283.39 |                   |
|        |                | r            |              |           |           |              | _          |                   |
|        |                | BANK BK08    | BANK BK0 9   | BANK BK10 | BANK BK11 | BANK BK12    |            | CASH BALANCE      |
|        |                | DRIVE DROD   | DRIVE DRUS   | DANK DRIC | DANK DRII | DRINK DRIZ   |            |                   |
| 100-0  | CARRY FORWARD  |              | .00          | .00       | .00       | .00          | . 00       | 8,810,239.55      |
|        | DEBITS - REV   | .00          | .00          | .00       | .00       | .00          | . 00       | 2,417,558.18      |
|        | DEBITS - NON   | .00          | .00          | .00       | .00       | .00          | . 00       | . 00              |
|        | CREDIT - EXP   | .00          | .00          | .00       | .00       | .00          | . 00       | 2,900,649.08      |
|        | CREDIT - NON   | .00          | .00          | .00       | .00       | .00          | . 00       | 340.00-           |
|        | TRANSFER - IN  | .00          | .00          | .00       | .00       | .00          | . 00       | 1,908.75          |
|        | TRANSFER - OUT | .00          | .00          | .00       | .00       | .00          | . 00       | .00               |
|        | BALANCE        | .00          | .00          | .00       | .00       | .00          | . 00       | 8,329,397.40      |
|        | INVESTMENTS    | .00          | .00          | .00       | .00       | .00          | .00        | .00               |
|        | ADJ. BALANCE   | .00          | .00          | .00       | .00       | .00          | . 00       | 8,329,397.40      |
|        |                |              |              |           |           |              |            |                   |
| 'UND-F | ISC            | BANK BK01    | BANK BK02    | BANK BK03 | BANK BK04 | BANK BK05    | BANK BK06  |                   |
| 99-0   | CARRY FORWARD  | .00          | .00          | .00       | .00       | .00          | . 00       |                   |
|        | DEBITS - REV   | .00          | .00          | .00       | .00       | .00          | . 00       |                   |
|        | DEBITS - NON   | 699,218.31   | .00          | .00       | .00       | .00          | . 00       |                   |
|        | CREDIT - EXP   | .00          | .00          | .00       | .00       | .00          | . 00       |                   |
|        | CREDIT - NON   | 622,787.41   | .00          | .00       | .00       | .00          | . 00       |                   |
|        | TRANSFER - IN  | .00          | .00          | .00       | .00       | .00          | . 00       |                   |
|        | TRANSFER - OUT | .00          | .00          | .00       | .00       | .00          | . 00       |                   |
|        | BALANCE        | 76,430.90    | .00          | .00       | .00       | .00          | . 00       |                   |
|        | INVESTMENTS    | .00          | .00          | .00       | .00       | .00          | . 00       |                   |
|        | ADJ. BALANCE   | 76,430.90    | .00          | .00       | .00       | .00          | .00        |                   |

#### A4. Monthly Cash Journal by Bank and Date Report – Example

The final page of the report lists cash receipt and bank totals.

| CODE CHECK NUMBER<br>CA1 011730<br>CA1 011731<br>CA1 011732<br>CA1 011732<br>CA1 011735<br>CA1 011735<br>CA1 011735<br>CA1 011735<br>CA1 011736<br>XFR 049456<br>XFR 049457<br>XFR 049457<br>XFR 049457<br>XFR 049457 |   | VENDOR 001603<br>VENDOR 001603   | DEBITS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 2,892.00<br>224.16<br>1,140.00<br>16,532.91<br>11,907.49<br>3,838.37<br>322.35<br>0.00<br>0.00  |
|---|---|--|--|---|
| CA1 011731<br>CA1 011732<br>CA1 011733<br>CA1 011734<br>CA1 011735<br>CA1 011736<br>XFR 049456<br>XFR 049457<br>XFR 049457<br>XFR<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP  | 006822<br>002753<br>002756<br>002802<br>002803  |  | 0.00<br>0.00<br>0.00<br>0.00<br>3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 224.16<br>1,140.00<br>16,532.91<br>11,907.49<br>3,838.37<br>322.35<br>0.00<br>0.00<br>151,495.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |
| CA1 011732<br>CA1 011733<br>CA1 011734<br>CA1 011735<br>CA1 011735<br>CA1 011736<br>XFR 049456<br>XFR 049457<br>XFR 049457<br>XFR 049457  | 006822<br>002753<br>002756<br>002802<br>002803  |  | 0.00<br>0.00<br>0.00<br>3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 1,140.00<br>16,532.91<br>11,907.49<br>3,838.37<br>322.35<br>0.00<br>0.00<br>151,495.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |
| CA1 011733<br>CA1 011734<br>CA1 011735<br>CA1 011735<br>CA1 011736<br>XFR 049456<br>XFR 049457<br>XFR 049457<br>XFR 049457  | 006822<br>002753<br>002756<br>002802<br>002803  |  | 0.00<br>0.00<br>0.00<br>3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 16,532.91<br>11,907.49<br>3,838.37<br>322.35<br>0.00<br>0.00<br>151,495.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |
| CA1 011734<br>CA1 011735<br>CA1 011736<br>KFR 049456<br>KFR 049457<br>KFR 049457<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP   | 006822<br>002753<br>002756<br>002802<br>002803  |  | 0.00<br>0.00<br>3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 11,907.49<br>3,838.37<br>322.35<br>0.00<br>0.00<br>151,495.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |
| CA1 011735<br>CA1 011736<br>XFR 049456<br>XFR 049457<br>XFR 049457<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP   | 006822<br>002753<br>002756<br>002802<br>002803  |  | 0.00<br>0.00<br>3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 3,838.37<br>322.35<br>0.00<br>151,495.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |
| CA1 011736<br>KFR 049456<br>KFR 049457<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP  | 006822<br>002753<br>002756<br>002802<br>002803  |  | 0.00<br>3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 322.35<br>0.00<br>0.00<br>151,495.70<br>0.00<br>0.00<br>0.00<br>0.00  |
| XFR 049456<br>XFR 049457<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP  | 006822<br>002753<br>002756<br>002802<br>002803  |  | 3,054.00<br>139,873.08<br>270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 0.00<br>0.00<br>151,495.70<br>0.00<br>0.00<br>0.00<br>0.00  |
| XFR 049456<br>XFR 049457<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP  | 006822<br>002753<br>002756<br>002802<br>002803  |  | 270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 151,495.70<br>0.00<br>0.00<br>0.00<br>0.00  |
| XFR<br>DEP<br>DEP<br>DEP<br>DEP<br>DEP  | 006822<br>002753<br>002756<br>002802<br>002803  |  | 270,116.55<br>0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 151,495.70<br>0.00<br>0.00<br>0.00<br>0.00  |
| DEP<br>DEP<br>DEP<br>DEP<br>DEP   | 002753<br>002756<br>002802<br>002803  | * CASH DISBURSEMENT TOTALS *   | 0.00<br>14.00<br>80.50<br>0.00<br>3,917.20   | 0.00<br>0.00<br>0.00<br>0.00  |
| DEP<br>DEP<br>DEP<br>DEP<br>DEP   | 002753<br>002756<br>002802<br>002803  |  | 14.00<br>80.50<br>0.00<br>3,917.20   | 0.00<br>0.00<br>0.00  |
| DEP<br>DEP<br>DEP<br>DEP  | 002756<br>002802<br>002803  |  | 80.50<br>0.00<br>3,917.20  | 0.00  |
| DEP<br>DEP<br>DEP   | 002802<br>002803  |  | 0.00<br>3,917.20   | 0.00  |
| DEP<br>DEP  | 002803  |  | 3,917.20   |   |
| DEP   |   |  |  | 0.00  |
|   | 002804  |  |  |   |
| סקס   |   |  | 3,962.96   | 0.00  |
|   | 002805  |  | 4,907.27   | 0.00  |
| DEP   | 002806  |  | 7,090.53   | 0.00  |
| DEP   | 002807  |  | 2,609.50   | 0.00  |
| DEP   |   |  |  | 0.00  |
| XTO   |   | VENDOR 000110  |  | 55,407.10   |
| DEP   |   |  |  | 0.00  |
| XTO   | 006835  | VENDOR 000110  | 0.00   | 56,596.73   |
|   |   | * CASH RECEIPT TOTALS *  | 48,002.48  | 112,003.83  |
|   |   | *** BANK BK12 TOTALS ***   | 318,119.03   | 263,499.53  |
|   |   | BANK BK12 ENDING CASH BALANCE  | 240  | ),077.23  |
| DE<br>XT<br>DE<br>DE<br>DE<br>DE<br>DE<br>DE  | 5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | P         002829           O         006811           P         002825           P         002828           P         002828           P         002828           P         002840           P         002841           P         002842           P         002842           P         002842 | D         002829           0         006811         VENDOR 000110           P         002831           P         002825           P         002830           P         002840           P         002842           P         002843           O         006835           VENDOR 000110           * CASH RECEIPT TOTALS *           **** BANK BK12 TOTALS *** | P         002829         20.77           O         006811         VENDOR 000110         0.00           P         002831         21.00           P         002825         59.50           P         002830         3,392.75           P         002841         3,825.10           P         002842         5,387.45           P         002843         0.00           O         006835         VENDOR 000110         0.00           * CASH RECEIPT TOTALS *         48,002.48           **** BANK EK12 TOTALS ***         318,119.03 |

#### A5. Monthly Revenue Journal Detail Report – Example

The final page of the report list estimated, revenue, and uncollected balance grand totals.

| REPORT ID: MRPTR010<br>PERIOD END: 05/31/2016  | REVENUE JO<br>SMITH CITY BOP<br>Fund 606 ( | DURNAL DETAIL<br>ARD OF EDUCATION<br>) Fund 606      |                                      | RUN DATE/            | PAGE: 4<br>TIME: 20160613-092 |
|--|--|--|--------------------------------------|----------------------|-------------------------------|
| REVENUE ACCOUNT<br>R FND F PRGM SRCE OBJCT FCTY B ADDT'L   | CODE BANK                                  | DATE   | EST IMATED                           | REVENUE              | UNCOLLECTED<br>BALANCE        |
| 6-606-0-9990-4513-00000-0000-0-000000<br>ERS   | AR1  | 03/10/16   |                                      | 824.88               |                               |
| 6-606-0-9990-4513-00000-0000-0-000000<br>SOURCE 000002   | AR2  | 03/10/16   |                                      | 824.88-              |                               |
| 6-606-0-9990-4513-00000-0000-0-000000<br>SOURCE 000002   | AR2  | 03/17/16   |                                      | 824.88-              |                               |
| 6-606-0-9990-4513-00000-0000-0-000000<br>CHANGED   | DEP BK01                                   | 03/17/16   |                                      | 824.88               |                               |
| 6-606-0-9990-4513-00000-0000-0-000000<br>VENDOR 000003   | AR1  | 03/31/16   |                                      | 1,053.36             |                               |
|  | AT RISK SNACKS                             |  | 11,985.00                            | 2,913.12             | 9,071.88 *                    |
| 6-606-0-9990-4520-00000-0000-0-000000<br>PERIOD ENDING 01/28/16  | HR2  | 01/31/16   |                                      | 1,111.26             |                               |
|  | USDA WAREHOUSE/STO                         | DRAGE  | .00                                  | 1,111.26             | 1,111.26-*                    |
| -606-0-9990-4900-00000-0000-00000<br>PERIOD ENDING 01/29/16<br>-606-0-9990-4900-00000-0000-0-000000<br>CHANGED<br>-606-0-9990-4900-00000-0000-0-000000<br>CHANGED<br>-606-0-9990-4900-00000-0000-0-000000<br>CHANGED | HR2  | 01/31/16   | 22,514.00                            | 14,410.14            |                               |
|  | DEP  | 02/29/16   |                                      | 1,351.85-            |                               |
|  | DEP  | 02/29/16   |                                      | 2,481.98             |                               |
|  | DEP  | 03/31/16   |                                      | 925.93-              |                               |
| 6-606-0-9990-4900-00000-0000-0-000000<br>CHANGED   | DEP  | 03/31/16   |                                      | 3,898.10             |                               |
|  | REV. ASSOC. WITH U                         | JSDA COMM  | 22,514.00                            | 18,512.44            | 4,001.56 *                    |
| 6-606-0-9990-5200-00000-0000-0-000000<br>PERIOD ENDING 12/31/15  | HR2  | 01/31/16   |                                      | 474.56               |                               |
|  | SUMMER FEEDING CLO                         | SEOUT  | .00                                  | 474.56 N             | 474.56-*                      |
|  | Fund 606 Fisca                             | al O Total   | 416,949.00                           | 271,208.95           | 145,740.05 *                  |
|  |  |  | REVENUE RECEIPTS<br>NON-REV RECEIPTS | 270,734.39<br>474.56 |                               |
|  |  |  |                                      |                      |                               |
| REPORT ID: MRPTR010<br>PERIOD END: 05/31/2016  | SMITH CITY BOA                             | OURNAL DETAIL<br>ARD OF EDUCATION<br>*** ALL FUNDS * |                                      | RUN DATE/            | PAGE: 5<br>TIME: 20160613-092 |
| R FND F FRGM SRCE OBJCT FCTY B ADDT'L  | CODE BANK                                  | DATE   | ESTIMATED                            | REVENUE              | UNCOLLECTED<br>BALANCE        |
|  | ** GI                                      | RAND Total   | 23,731,902.25                        | 16,984,836.93        | 6,747,065.32 *                |
|  |  |  | REVENUE RECEIPTS                     | 16,960,194.16        |                               |

#### A6. Monthly Revenue Journal Summary Report – Example

The final page of the report lists revenue period and year-to-date totals, as well as estimated revenue, uncollected balance, and uncollected percentage totals.

| REPORT ID: MRPTR020<br>PERIOD END: 05/31/2016                            | REVENUE JOURNA<br>SMITH CITY BOARD<br>FUND 604 0 Fu | OF EDUCATION                   |                      | RUN DATE/TIME:         | PAGE: 2'<br>20160613-092: |
|--|---|--------------------------------|----------------------|------------------------|---------------------------|
| R FND F PRGM SRCE OBJCT FCTY B ADDT'L                                    | REVENUE<br>THIS PER                                 | REVENUE<br>YTD                 | ESTIMATED<br>REVENUE | UNCOLLECTED<br>BALANCE | UNCOL.                    |
| 6-604-0-9990-1500-00000-0000-0-000000<br>INTEREST ON NOW ACCOUNT         | 8.75  | 26.27                          | 40.00                | 13.73                  | 34.3                      |
| SRCE # 1500 EARN/INVSMT/DEP  | 8.75  | 26.27 R                        | 40.00                | 13.73                  |                           |
| 6-604-0-9990-1611-00000-0000-0-000000<br>STUDENT SALES                   | 5,958.31  | 19,139.68                      | 24,500.00            | 5,360.32               | 21.9                      |
| SRCE # 1611 STUDENT LUNCH  | 5,958.31  | 19,139.68 R                    | 24,500.00            | 5,360.32               |                           |
| 6-604-0-99990-1621-00000-0000-0-000000<br>SUPPLEMENTAL SALES             | 782.50  | 2,224.00                       | 1,100.00             | 1,124.00-              |                           |
| SRCE # 1621 SUPP. MEALS  | 782.50  | 2,224.00 R                     | 1,100.00             | 1,124.00-              |                           |
| 6-604-0-99990-1622-00000-00000-0-000000<br>ADULT SALES                   | 2,506.50  | 7,365.76                       | 11,000.00            | 3,634.24               | 33.0                      |
| SRCE # 1622 ADULT MEALS  | 2,506.50  | 7,365.76 R                     | 11,000.00            | 3,634.24               |                           |
| 6-604-0-9990-4510-00000-0000-0-000000<br>SNP GRANT (FEDERAL FUNDS)       | 57,704.24   | 194,374.08                     | 232,000.00           | 37,625.92              | 16.2                      |
| SRCE # 4510 FEDERAL SCH GR   | 57,704.24   | 194,374.08 R                   | 232,000.00           | 37,625.92              |                           |
| 6-604-0-99990-4511-00000-00000-0-000000<br>SNP BREAKFAST (FEDERAL FUNDS) | 29,066.58   | 101,569.06                     | 200,733.00           | 99,163.94              | 49.4                      |
| SRCE # 4511 SCHL BFST  | 29,066.58   | 101,569.06 R                   | 200,733.00           | 99,163.94              |                           |
| 6-604-0-9990-4520-00000-0000-0-000000<br>USDA WAREHOUSE/STORAGE          |   | 1,111.26                       |                      | 1,111.26-              |                           |
| SRCE # 4520 FEDERAL GRANTS   | .00   | 1,111.26 R                     |                      | 1,111.26-              |                           |
| 6-604-0-9990-4900-00000-0000-0-000000<br>REV ASSOC. USDA COMMODITIES     | 6,520.93  | 14,646.30                      | 23,000.00            | 8,353.70               | 36.3                      |
| SRCE # 4900 REV. USDA  | 6,520.93  | 14,646.30 R                    | 23,000.00            | 8,353.70               |                           |
| FUND TOTAL   | 102,547.81  | 340,456.41                     | 492,373.00           | 151,916.59             | 30.9                      |
| REVENUE RECEIPTS<br>NON-REV RECEIPTS                                     | 102,547.81 *<br>.00 *                               | 340,456.41 *<br>.00 *          |                      |                        |                           |
| REPORT ID: MRPTR020<br>PERIOD END: 05/31/2016                            | REVENUE JOURNA<br>SMITH CITY BOARD<br>FUND 999 **   |                                |                      | RUN DATE/TIME:         | PAGE: 3<br>20160613-092   |
| R FND F PRGM SRCE OBJCT FCTY B ADDT'L                                    | REVENUE<br>THIS PER                                 | RE VENUE<br>YTD                | ESTIMATED<br>REVENUE | UNCOLLECTED<br>BALANCE | UNCOL.                    |
| GRAND TOTAL  | 3,261,179.02  | 16,984,836.93                  | 23,731,902.25        | 6,747,065.32           | 28.4                      |
| REVENUE RECEIPTS<br>NON-REV RECEIPTS                                     | 3,261,179.02 *<br>.00 *                             | 16,960,194.16 *<br>24,642.77 * |                      |                        |                           |

#### A7. Monthly Expenditure Journal Detail Report – Example

*The final page of the report lists encumbrance, expenditure, appropriation, and unencumbered balance grand totals.* 

| REPORT ID: MRPTE010<br>PERIOD END: 05/31/2016              | SMITH | ENDITURE JOUR<br>CITY BOARD O<br>UND 606 0 Fun | F EDUCATION   |               | RUN DATE/     | PAGE: 21<br>FIME: 20160613-092 |
|--|-------|--|---------------|---------------|---------------|--------------------------------|
| EXPENDITURE ACCOUNT  |       |  |               |               |               | UNENCUMBERED                   |
| R FND F PRGM FNCT OBJCT FCTY B ADDT'L                      | CODE  | DATE   | ENCUMBRANCE   | EXPENDITURE   | APPROPRIATION | BALANCE                        |
| VENDOR 003193  | E01   | 03/24/16                                       |               | 213.77        |               | 13,517.25                      |
| VENDOR 000404  | E01   | 03/25/16                                       |               | 931.54        |               | 12,585.71                      |
| VENDOR 003193  | E 01  | 03/29/16                                       |               | 270.02        |               | 12,315.69                      |
| VENDOR 003247  |       | 03/29/16                                       |               | 142.00        |               | 12,173.69                      |
| VENDOR 002129  |       | 03/29/16                                       |               | 1.033.45      |               | 11,140.24                      |
|  |       |  |               |               |               |                                |
| VENDOR 002129  |       | 03/29/16                                       |               | 874.39        |               | 10,265.85                      |
| VENDOR 002129  |       | 03/29/16                                       |               | 1,033.45-     |               | 11,299.30                      |
| VENDOR 005013  |       | 03/30/16                                       |               | 52.06         |               | 11,247.24                      |
| VENDOR 004843  | E01   | 03/30/16                                       |               | 905.68        |               | 10,341.56                      |
| VENDOR 005013  | E01   | 03/30/16                                       |               | 114.48        |               | 10.227.08                      |
| VENDOR 003193  | E01   | 03/31/16                                       |               | 213.92        |               | 10,013.16                      |
| Food   |       |  |               | 122,486.84    | 132,500.00    | 10,013.16 *                    |
| -606-0-9990-3100-63500-0108-1-000000                       |       |  |               |               |               |                                |
| PERIOD ENDING 01/31/16                                     |       | 01/31/16                                       |               | 14.410.14     | 00 514 00     | 8,103,86                       |
|  |       |  |               |               | 22,514.00     |                                |
| CHANGED  |       | 02/29/16                                       |               | 1,351.85-     |               | 9,455.71                       |
| CHANGED  |       | 02/29/16                                       |               | 2,481.98      |               | 6,973.73                       |
| CHANGED  | E01   | 03/31/16                                       |               | 925.93-       |               | 7,899.66                       |
| CHANGED  | E01   | 03/31/16                                       |               | 3,898.10      |               | 4,001.56                       |
| USDA Food  |       |  |               | 18,512.44     | 22,514.00     | 4,001.56 *                     |
| -606-0-9990-3100-73000-0108-1-000000                       |       |  |               |               |               |                                |
| PERIOD ENDING 01/31/16                                     | HA1   | 01/31/16                                       |               |               | 4,000.00      | 4,000.00                       |
| equip>5k   |       |  |               |               | 4,000.00      | 4,000.00 *                     |
| -606-0-9990-3100-81000-0108-1-000000                       |       |  |               |               |               |                                |
| PERIOD ENDING 01/31/16                                     | HA1   | 01/31/16                                       |               | 290.00        | 150.00        | 140.00-                        |
| dues and fees  |       |  |               | 290.00        | 150.00        | 140.00-*                       |
|  | FIND  | 606 0 TOTAL                                    |               | 273 416 90    | 412,677.00    | 139 260 10                     |
|  |       |  |               |               |               |                                |
| REPORT ID: MRPTE010  |       | ENDITURE JOUR                                  |               |               | RUN DATE/     | PAGE: 2                        |
| PERIOD END: 05/31/2016                                     |       |  | ALL FUNDS *** |               | RON DAIL/.    | IIME: 20160613-092             |
| EXPENDITURE ACCOUNT<br>FND F PRGM FNCT OBJCT FCTY B ADDT'L | CODE  | DATE   | ENCUMBRANCE   | EXPENDITURE   | APPROPRIATION | UNENCUMBERED<br>BALANCE        |
|  |       | *GRAND TOTAL                                   |               | 15,004,764.05 | 24,301,282.08 | 9,296,518.03                   |

## A8. Monthly Expenditure Journal Summary Report – Example

*The final page of the report lists encumbrance, expenditure, appropriation, and unencumbered balance grand totals.* 

| REPORT ID: MRPTE020<br>PERIOD END: 05/31/2016                   | SMITH CI             | ITURE JOURNAL SUMMARY<br>TY BOARD OF EDUCATION<br>606 0 Fund 606    |            | RUN           | PAG<br>DATE/TIME: 20160 |             |
|---|----------------------|---|------------|---------------|-------------------------|-------------|
| YR FND F PRGM FNCT OBJCT FCTY B ADDT'L                          | EXPENDED<br>THIS PER | EXPENDED<br>YTD   | ENCUMBERED | APPROP.       | UNENCUMBERED<br>BALANCE | UNENC.      |
| 16-606-0-1850-3100-73000-0108-1-000000<br>EQUIPMENT GRANT       |                      |   |            | 38,500.00     | 38,500.00               | 100.0       |
| 16-606-0-9990-3100-11400-0108-1-000000<br>Subs                  | 2,740.50             | 6,472.45  |            | 6,486.00      | 13.55                   | . 2         |
| 16-606-0-9990-3100-18400-0108-1-000000<br>Workers               | 14,045.00            | 67,359.48   |            | 86,630.00     | 19,270.52               | 22.2        |
| 16-606-0-9990-3100-19100-0108-1-000000<br>Other Admin Personnel | 493.90               | 3,691.26  |            | 14,977.00     | 11,285.74               | 75.3        |
| 16-606-0-9990-3100-21000-0108-1-000000<br>GHI                   | 3,842.93             | 16,530.79   |            | 64,920.00     | 48,389.21               | 74.5        |
| 16-606-0-9990-3100-22000-0108-1-000000<br>FICA                  | 1,241.37             | 5,601.85  |            | 7,773.00      | 2,171.15                | 27.9        |
| 16-606-0-9990-3100-23000-0108-1-000000<br>TRS                   | 856.31               | 4,624.45  |            | 4,230.00      | 394.45-                 |             |
| 16-606-0-9990-3100-26000-0108-1-000000<br>WC                    |                      | 5,055.72  |            | 7,197.00      | 2,141.28                | 29.7        |
| 16-606-0-9990-3100-30003-0108-1-000000<br>Consultant            |                      |   |            | 2,000.00      | 2,000.00                | 100.0       |
| 16-606-0-9990-3100-41000-0108-1-000000<br>Water/sewer           | 623.50               | 3,555,75  |            | 4.000.00      | 444.25                  | 11.1        |
| 16-606-0-9990-3100-43000-0108-1-000000<br>R6M                   | 1,632.00             | 3,696.17  |            | 3,000.00      | 696.17-                 |             |
| 16-606-0-9990-3100-58000-0108-1-000000<br>Travel                | 1,032.00             | 3,030117  |            | 100.00        | 100.00                  | 100.0       |
| 16-606-0-9990-3100-59100-0108-1-000000                          | 98.55                | 442.38  |            | 1,200.00      | 757.62                  | 63.1        |
| Commodity Hauling<br>16-606-0-9990-3100-61000-0108-1-000000     |                      |   |            |               |                         | 63.1        |
| Supplies<br>16-606-0-9990-3100-61200-0108-1-000000              | 4,784.61             | 15,097.32   |            | 10,000.00     | 5,097.32-               |             |
| Software<br>16-606-0-9990-3100-61600-0108-1-000000              |                      |   |            | 500.00        | 500.00                  | 100.0       |
| Exp Equipment<br>16-606-0-9990-3100-63000-0108-1-000000         |                      |   |            | 2,000.00      | 2,000.00                | 100.0       |
| Food<br>16-606-0-9990-3100-63500-0108-1-000000                  | 36,207.28            | 122,486.84  |            | 132,500.00    | 10,013.16               | 7.5         |
| USDA Food<br>16-606-0-9990-3100-73000-0108-1-000000             | 4,102.30             | 18,512.44   |            | 22,514.00     | 4,001.56                | 17.7        |
| equip>5k<br>16-606-0-9990-3100-81000-0108-1-000000              |                      |   |            | 4,000.00      | 4,000.00                | 100.0       |
| dues and fees   |                      | 290.00  |            | 150.00        | 140.00-                 |             |
| TOTAL-3100 EXP SCHOOL NUTR                                      | 70,668.25            | 273,416.90  |            | 412,677.00    | 139,260.10              | 33.7        |
| FUND 606 TOTAL:   | 70,668.25            | 273,416.90  |            | 412,677.00    | 139,260.10              | 33.7        |
| REPORT ID: MRPTE020<br>PERIOD END: 05/31/2016                   | SMITH CI             | ITURE JOURNAL SUMMARY<br>TY BOARD OF EDUCATION<br>999 *** ALL FUNDS | ** *       | RUN           | PAG<br>DATE/TIME: 20160 |             |
| YR FND F PRGM ENCT OBJCT FCTY B ADDT'L                          | EXPENDED<br>THIS PER | EXPENDED<br>YTD   | ENCUMBERED | APPROP.       | UNENCUMBERED<br>BALANCE | UNENC.<br>% |
| GRAND TOTAL 3   | ,812,577.21          | 15,004,764.05   |            | 24,301,282.08 | 9,296,518.03            | 38.2        |

# A9. Monthly Expenditure Journal Summary by Function and Object Report – Example

The final page of the report lists grand totals for each column.

| PERIOD END  | ): 05/31/2016  | EX PENDITUR:                                       | E JOURNAL SUMMARY<br>SMITH CITY BOARI<br>YR/FUND 16/0  | Y BY FUNCTION AND<br>D OF EDUCATION<br>606 0 Fund 606<br>YEAR-TO-DATE<br>EXPENDED   | OBJECT   | RUN D.  | PAGE<br>ATE/TIME: 201606  | 5: 2<br>513-092                    |
|---|--|--|--|---|--|---|---|------------------------------------|
| FNCT OBJCT  | DESCRIPTION  | TOTAL<br>APPROPRIATION                             | MONTH-TO-DATE<br>EXPENDED  | YEAR-TO-DATE<br>EXPENDED<br>6, 472.45<br>67, 359.48<br>3, 691.26<br>16, 530.79<br>5, 601.85<br>4, 624.45<br>5, 055.72<br>00<br>3, 555.75<br>3, 696.17<br>00<br>442.38<br>15, 097.32<br>00<br>122,486.44<br>18, 512.44<br>00<br>290.00 | ENCUMBERED                                       | UNENCUMBERED<br>BALANCE   | UNEX PENDED<br>BALANCE  | UNE:                               |
| 3100 11400 S  | UBS-NON-CERT   | 6,486.00   | 2,740.50   | 6,472.45  | .00  | 13.55   | 13.55   |                                    |
| 3100 18400 S  | INS CAFETERIA  | 86,630.00  | 14,045.00  | 67,359.48   | .00  | 19,270.52   | 19,270.52   | 22.                                |
| 3100 19100 I  | NFORMATION SER   | 14,977,00  | 493,90   | 3, 691, 26  | .00  | 11,285,74   | 11,285,74   | 75.                                |
| 100 21000 5   | VHEALTH SUM  | 64 920 00  | 3 842 93   | 16 530 79   | 0.0  | 48 389 21   | 48 389 21   | 74                                 |
| 100 22000 8   | TCA/MED SUM  | 7 773 00   | 1 241 37   | 5 601 85  | 00   | 2 171 15  | 2 171 15  | 27                                 |
| 100 22000 1   | DC CIMMADY   | 4 220 00   | 056 21   | 4 624 45  | .00  | 294 45-   | 204 45-   | 21.                                |
| 100 25000 1   | ODIMENIC/C CIM   | 7,230.00   | 000.01   | 5 055 72  | .00  | 2 1 41 20   | 2 141 20  | 20                                 |
| 100 20000 0   | ORFIEN S/C SUP   | 7,197.00   | .00  | 3,033.72  | .00  | 2,141.20  | 2,141.20  | 23.                                |
| 100 30003 C   | JONSULTANT   | 2,000.00   | .00  | .00   | .00  | 2,000.00  | 2,000.00  | 100.                               |
| \$100 41000 W   | WATER/SEW/CLEAN  | 4,000.00   | 623.50   | 3,555.75  | .00  | 444.25  | 444.25  | 11.                                |
| 100 43000 B   | REPAIR-MAINT   | 3,000.00   | 1,632.00   | 3,696.17  | .00  | 696.17-   | 696.17-   |                                    |
| 100 58000 1   | TRAVEL   | 100.00   | - 00   | - 00  | .00  | 100.00  | 100.00  | 100.                               |
| 100 59100 C   | COMMODITY HAUL   | 1,200.00   | 98.55  | 442.38  | .00  | 757.62  | 757.62  | 63.                                |
| 100 61000 G   | EN SUPPLIES  | 10,000.00  | 4,784.61   | 15,097.32   | .00  | 5,097.32-   | 5,097.32-   | -                                  |
| 100 61200 F   | PURCH COMP SOFT  | 500.00   | .00  | . 00  | .00  | 500.00  | 500.00  | 100.                               |
| 8100 61600 E  | XP COMPUTER EQ   | 2,000.00   | .00  | . 00  | .00  | 2,000.00  | 2,000.00  | 100.                               |
| 100 63000 F   | TOOD USAGE   | 132,500.00   | 36,207.28  | 122,486.84  | .00  | 10,013.16   | 10,013.16   | 7.                                 |
| 3100 63500 F  | TOOD USDA  | 22,514.00  | 4,102.30   | 18,512.44   | .00  | 4,001.56  | 4,001.56  | 17.                                |
| 3100 73000 F  | PURCH OF EQUIP   | 42,500.00  | .00  | . 00  | .00  | 42,500.00   | 42,500.00   | 100.                               |
| 3100 81000 E  | UES AND FEES   | 150.00   | .00  | 290.00  | .00  | 140.00-   | 140.00-   | -                                  |
| E   | EXP SCHOOL NUTR  | 412,677.00   | 70,668.25  | 273,416.90  | .00  | 139,260.10  | 139,260.10  | 33.                                |
| F   | Fund Total   | 412,677.00   | 70,668.25  | 273,416.90  | .00  | 139,260.10  | 139,260.10  | 33.                                |
| REPORT IL   | D: MRPTE030  | EXPENDITUR   | E JOURNAL SUMMARY  | Y BY FUNCTION AND   | OBJECT   |   | PAGE  | C :                                |
| REPORT IL<br>PERIOD ENI   | D: MRPTE030<br>D: 05/31/2016   | EX PENDITUR  | E JOURNAL SUMMARY<br>SMITH CITY BOARI<br>YR/FUND 16/0  | Y BY FUNCTION AND<br>D OF EDUCATION<br>607 0 Fund 607   | OBJECT   | RUN D.  | PAGE<br>ATE/TIME: 201600  | 5:<br>513-09                       |
| PERIOD END  | D: MRPTE030<br>D: 05/31/2016<br>DESCRIPTION  | EX PENDITURI<br>TOTAL<br>APPROPRIATION             | E JOURNAL SUMMAR<br>SMITH CITY BOARI<br>YR/FUND 16/0<br>MONTH-TO-DATE<br>EXPENDED                      | Y BY FUNCTION AND<br>D OF EDUCATION<br>607 0 Fund 607<br>YEAR-TO-DATE<br>EXPENDED   | OBJECT<br>ENCUMBERED                             | RUN D.<br>UNENCUMBERED<br>BALANCE   | PAGE<br>ATE/TIME: 20160<br>UNEX PENDED<br>BALANCE   | C:<br>513-09<br>UNE                |
| REPORT IL<br>PERIOD ENE   | DESCRIPTION  | EX PENDITUR<br>TOTAL<br>APPROPRIATION              | E JOURNAL SUMMAR<br>SMITH CITY BOARI<br>YR/FUND 16/4<br>MONTH-TO-DATE<br>EXPENDED                      | Y BY FUNCTION AND<br>D OF EDUCATION<br>607 0 Fund 607<br>YEAR-TO-DATE<br>EXPENDED<br>11 421 48  | OBJECT<br>ENCUMBERED                             | RUN D.<br>UNENCUMBERED<br>BALANCE   | PAGE<br>ATE/TIME: 201606<br>UNEX PENDED<br>BALANCE<br>11 421 49-  | 2:<br>513-09<br>UNE                |
| REPORT IL<br>PERIOD ENE<br>INCT OBJCT   | ): MRPIE030<br>): 05/31/2016<br>DESCRIPTION<br>SNS CAFETERIA   | EXPENDITUR<br>TOTAL<br>APPROPRIATION<br>.00        | E JOURNAL SUMMAR<br>SMITH CITY BOARI<br>YR/FUND 16/6<br>MONTH-TO-DATE<br>EXPENDED<br>.00               | Y BY FUNCTION AND<br>D OF EDUCATION<br>607 0 Fund 607<br>YEAR-TO-DATE<br>EXPENDED<br>11,421.48<br>973 76  | OBJECT<br>ENCUMBERED                             | RUN D<br>UNENCUMBERED<br>BALANCE<br>11,421.48-<br>972.76-   | PAGE<br>ATE/TIME: 201604<br>UNEX PENDED<br>BALANCE<br>11, 421.48-<br>973.76-                                  | 2:<br>513-09<br>UNE<br>%           |
| REPORT IL<br>PERIOD ENE<br>INCT OBJCT<br>100 18400 S<br>100 22000 F                         | MRPTE030<br>0: 05/31/2016<br>DESCRIPTION<br>NNS CAFETERIA<br>FICA/MED SUM<br>TOAMEL SUM<br>TOAMEL                          | EXPENDITUR<br>TOTAL<br>APPROPRIATION<br>.00<br>.00 | E JOURNAL SUMMAR:<br>SMITH CITY BOARI<br>YR/FUND 16/4<br>MONTH-TO-DATE<br>EXPENDED<br>.00<br>.00       | Y BY FUNCTION AND<br>D OF EDUCATION<br>607 0 Fund 607<br>YEAR-TO-DATE<br>EXPENDED<br>11,421.48<br>873.76<br>620.43  | OBJECT<br>ENCUMBERED<br>.00<br>.00               | RUN D<br>UNENCUMBERED<br>BALANCE<br>11,421.48-<br>873.76-<br>620.43-                                      | PAGH<br>ATE/TIME: 201604<br>UNEX PENDED<br>BALANCE<br>11, 421.48-<br>873.76-<br>52.422                        | 2:<br>513-09<br>UNE<br>%           |
| REPORT IL<br>PERIOD ENE<br>NCT OBJCT<br>3100 18400 S<br>100 58000 F<br>1000 58000 C         | DESCRIPTION<br>DESCRIPTION<br>SNS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>TH SUBDITES                                       | EXPENDITUR<br>TOTAL<br>APPROPRIATION<br>.00<br>.00 | E JOURNAL SUMMAR<br>SMITH CITY BOAR<br>YR/FUND 16//<br>MONTH-TO-DATE<br>EXPENDED<br>.00<br>.00         | Y BY FUNCTION AND<br>D OF EDUCATION<br>607 0 Fund 607<br>YEAR-TO-DATE<br>EXPENDED<br>11,421.48<br>873.76<br>620.43<br>26 92   | OBJECT<br>ENCUMBERED<br>.00<br>.00<br>.00        | RUN D<br>UNENCUMBERED<br>BALANCE<br>11,421.48-<br>873.76-<br>620.43-<br>26 96-                            | PAGE<br>ATE/TIME: 201606<br>UNEX PENDED<br>BALANCE<br>11, 421.48-<br>873.76-<br>620.43-<br>26 85-<br>26 85-   | 2:<br>513-09<br>UNE<br>-<br>-<br>- |
| REPORT IL<br>PERIOD ENI<br>100 18400 S<br>100 22000 F<br>100 58000 T<br>100 61000 C         | DESCRIPTION<br>DESCRIPTION<br>ENS CAFETERIA<br>TICA/MED SUM<br>TRAVEL<br>EN SUPPLIES<br>FOOD USACE                         | TOTAL<br>APPROPRIATION<br>.00<br>.00<br>.00        | E JOURNAL SUMMAR<br>SMITH CITY BOARI<br>YR/FUND 16/6<br>MONTH-TO-DATE<br>EXPENDED<br>.00<br>.00<br>.00 | Y BY FUNCTION AND<br>D OF EDUCATION<br>607 0 Fund 607<br>YEAR-TO-DATE<br>EXPENDED<br>11,421.48<br>873.76<br>620.43<br>26.86<br>2.578.34   | OBJECT<br>ENCUMBERED<br>.00<br>.00<br>.00<br>.00 | RUN D<br>UNENCUMBERED<br>BALANCE<br>11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2 5.79 34-              | PAGE<br>ATE/TIME: 201604<br>UNEX PENDED<br>BALANCE<br>11, 421.48-<br>873.76-<br>620.43-<br>26.86-<br>2579 34- | 2:<br>513-09<br>UNE<br>-<br>-<br>- |
| 100 18400 S<br>100 22000 F<br>100 58000 T<br>100 61000 G<br>100 63000 F                     | SNS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>SEN SUPPLIES<br>FOOD USAGE  | - 00<br>- 00<br>- 00<br>- 00<br>- 00               | - 00<br>- 00<br>- 00<br>- 00<br>- 00   | 11,421.48<br>873.76<br>620.43<br>26.86<br>2,579.34  | -00<br>-00<br>-00<br>-00<br>-00                  | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-   | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-   | -                                  |
| 100 18400 S<br>100 22000 F<br>100 58000 T<br>100 61000 G<br>100 63000 F                     | ENS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>EN SUPPLIES<br>FOOD USAGE<br>EXP SCHOOL NUTR                                    | .00<br>.00<br>.00<br>.00<br>.00                    | 00<br>00<br>00<br>00<br>00   | 11, 421.48<br>873.76<br>620.43<br>26.86<br>2,579.34<br>15,521.87  | .00<br>.00<br>.00<br>.00<br>.00                  | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-                                     | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-   | -                                  |
| 100 18400 S<br>100 22000 F<br>100 58000 T<br>100 61000 G<br>100 63000 F                     | ENS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>EN SUPPLIES<br>FOOD USAGE<br>EXP SCHOOL NUTR                                    | .00<br>.00<br>.00<br>.00<br>.00                    | 00<br>00<br>00<br>00<br>00   | 11,421.48<br>873.76<br>620.43<br>26.86<br>2,579.34  | .00<br>.00<br>.00<br>.00<br>.00                  | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-                                     | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-   | -                                  |
| 100 18400 S<br>100 22000 E<br>100 58000 T<br>100 61000 G<br>100 63000 E<br>E<br>000 93000 T | NNS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>EN SUPPLIES<br>FOOD USAGE<br>EXP SCHOOL NUTR<br>TRANS-OTH FUNDS                 | .00<br>.00<br>.00<br>.00<br>.00<br>.00             | 00<br>-00<br>-00<br>-00<br>-00<br>-00  | 11, 421.48<br>873.76<br>620.43<br>26.86<br>2,579.34<br>15,521.87  | 00.<br>00.<br>00.<br>00.<br>00.                  | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-                          | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-                              | -                                  |
| 100 18400 S<br>100 22000 F<br>100 58000 T<br>100 61000 G<br>100 63000 F<br>000 93000 T<br>C | NNS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>SEN SUPPLIES<br>FOOD USAGE<br>EXP SCHOOL NUTR<br>TRANS-OTH FUNDS<br>FILTER USES | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00      | 00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00   | 11,421.48<br>873.76<br>620.43<br>26.86<br>2,579.34<br>15,521.87<br>474.56<br>474.56<br>15,996.43  | 00.<br>00.<br>00.<br>00.<br>00.<br>00.<br>00.    | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-<br>474.56-<br>15,996.43- | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-<br>474.56-<br>15,996.43-     | -                                  |
| 100 18400 S<br>100 22000 F<br>100 58000 T<br>100 61000 G<br>100 63000 F<br>000 93000 T<br>C | NNS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>SEN SUPPLIES<br>FOOD USAGE<br>EXP SCHOOL NUTR<br>TRANS-OTH FUNDS<br>FILTER USES | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00      | 00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00   | 11,421.48<br>873.76<br>620.43<br>26.86<br>2,579.34<br>15,521.87<br>474.56<br>474.56<br>15,996.43  | 00.<br>00.<br>00.<br>00.<br>00.<br>00.<br>00.    | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-<br>474.56-<br>15,996.43- | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-<br>474.56-<br>15,996.43-     | -                                  |
| 100 18400 S<br>100 22000 F<br>100 58000 T<br>100 61000 G<br>100 63000 F<br>000 93000 T<br>C | NNS CAFETERIA<br>FICA/MED SUM<br>TRAVEL<br>SEN SUPPLIES<br>FOOD USAGE<br>EXP SCHOOL NUTR<br>TRANS-OTH FUNDS<br>FILTER USES | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00      | 00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00   | 11,421.48<br>873.76<br>620.43<br>26.86<br>2,579.34<br>15,521.87<br>474.56<br>474.56   | 00.<br>00.<br>00.<br>00.<br>00.<br>00.<br>00.    | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-<br>474.56-<br>15,996.43- | 11,421.48-<br>873.76-<br>620.43-<br>26.86-<br>2,579.34-<br>15,521.87-<br>474.56-<br>474.56-<br>15,996.43-     | -                                  |

## A10. Monthly General Ledger Report – Example

| REPORT ID: MRPTJ<br>PERIOD END: 05/31  | L/2016 SMITH C   |            | AL LEDGER<br>ARD OF EDUCAT<br>Fund 604       | ION  | RUN                      | PAGE: 244<br>DATE/TIME: 20160613-0923                  |
|--|--|------------|--|--|--------------------------|--|
| G/L ACCOUNT<br>YR FND F PRGM BLNC  | ACTIVITY DESCRIPTION                                     | CODE       | DATE   | DEBIT  | CREDIT                   | BALANCE  |
| 16-604-0-0000-0602<br>16-604-0-0000-0602<br>16-604-0-0000-0602                       | CHANGED  | JE 3       | 03/31/16<br>03/31/16<br>03/31/16             | 289.63<br>3,280.40<br>8,174.49<br>307,364.30 | 1,867.59                 | 294,041.82<br>297,322.22<br>305,496.71<br>305,496.71 * |
|  | CLOSING ENTRY BUDGET CONTROL                             |            |  |  | 305,496.71               | 305,496.71CR*  |
| L6-604-0-0000-0740   | PERIOD ENDING 01/31/16<br>UNRESERVED RETAINED EARNINGS   | HJE        | 01/31/16                                     |  | 193.28<br>193.28         | 193.28CR<br>193.28CR*                                  |
| 16-604-0-0000-0751<br>16-604-0-0000-0751   | CHANGED  | JE2        | 01/31/16<br>02/01/16<br>02/01/16             | 9,135.53<br>5,928.71                         | 15,064.24                | 15,064.24CR<br>5,928.71CR                              |
| 16-604-0-0000-0751<br>16-604-0-0000-0751<br>16-604-0-0000-0751<br>16-604-0-0000-0751 | CHANGED<br>CHANGED                                       | JE2<br>JE2 | 02/29/16<br>02/29/16<br>03/01/16<br>03/01/16 | 12,232.38<br>4,973.31                        | 12,232.38<br>4,973.31    | 12,232.38CR<br>17,205.69CR<br>4,973.31CR               |
| 16-604-0-0000-0751   | FUND BAL - RESERVED FOR INVENT                           |            | 03/01/16                                     | 32,269.93                                    | 32,269.93                | •  |
| 16-604-0-0000-0785   | PERIOD ENDING 01/31/16<br>UNRES FUND BAL DESIGN FOR EQUI |            | 01/31/16                                     |  | 11,819.91<br>11,819.91   | 11,819.91CR<br>11,819.91CR*                            |
| 16-604-0-0000-0799   | PERIOD ENDING 01/31/16<br>UNRESERVED FUND BALANCE        | HJE        | 01/31/16                                     |  | 283,494.59<br>283,494.59 | 283,494.59CR<br>283,494.59CR*                          |
|  | CLOSING ENTRIES TO FUND BLNC.                            |            |  | 305,496.71                                   | 340,456.41               | 34,959.70CR*   |
|  |  |            |  |  |                          |  |
|  | *** FUND BALANCING TOTALS ***                            |            |  |  |                          |  |
|  | ASSETS   |            |  | 793,030.48                                   |                          |  |
|  | LIABILITIES  |            |  | 51,160.10                                    | 102,025.33               | 50,865.23CR*   |
|  | FUND EQUITY  |            |  | 459,614.38                                   | 790,081.86               | 330,467.48CR*  |

| 0101<br>0102<br>0104<br>0111<br>0141<br>0142<br>0171<br>0173<br>0199<br>0211 |  | CODE | DATE |               | CREDIT                 | BALANCE                         |
|--|--|------|------|---------------|------------------------|---------------------------------|
| 0102<br>0104<br>0111<br>0141<br>0142<br>0171<br>0173<br>0199<br>0211         | CASH ON HAND<br>CHANGE FUND<br>INVESTMENTS<br>INTERGOV'T ACCOUNTS RECEIVABLE |      |      | 17.245.796.75 |                        |                                 |
| 0104<br>0111<br>0141<br>0142<br>0171<br>0173<br>0199<br>0211                 | CHANGE FUND<br>INVESTMENTS<br>INTERGOV'T ACCOUNTS RECEIVABLE                 |      |      |               | 5,616,400.71           | 11,629,396.04                   |
| 0111<br>0141<br>0142<br>0171<br>0173<br>0199<br>0211                         | INVESTMENTS<br>INTERGOV'T ACCOUNTS RECEIVABLE                                |      |      | 4,072,612.45  | 4,071,057.45           | 1,555.00                        |
| 0141<br>0142<br>0171<br>0173<br>0199<br>0211                                 | INTERGOV'T ACCOUNTS RECEIVABLE   |      |      | 275.00        |                        | 275.00                          |
| 0142<br>0171<br>0173<br>0199<br>0211   | INTERGOV'T ACCOUNTS RECEIVABLE   |      |      | 49,000.00     |                        | 49,000.00                       |
| 0171<br>0173<br>0199<br>0211   |  |      |      | 37,689.67     | 6,605.02<br>634,119.86 | 31,084.65                       |
| 0199<br>0211   | INT GOV FED A/R  |      |      | 912,205.96    | 634,119.86             | 278,086.10                      |
| 0199<br>0211   | INVENTORY FOR CONSUMPTION<br>INVENTORU FOR USDA COMMODITIES                  |      |      | 87,469.89     | 87,469.89<br>59,864.55 |                                 |
| 0211   | INVENTORU FOR USDA COMMODITIES   |      |      | 59,864.55     | 59,864.55              |                                 |
|  |  |      |      |               | 8,472.96               | 640.10                          |
|  | LAND   |      |      | 1,000,886.00  |                        | 1,000,886.00                    |
|  | LAND IMPROVEMENTS  |      |      | 819,087.00    |                        | 819,087.00                      |
|  | ACCUM DEPREC-LAND IMPROVEMENTS   |      |      |               | 405,046.00             | 405,046.00CR                    |
|  | BUILDINGS  |      |      | 32,851,490.00 |                        | 32,851,490.00                   |
|  | ACCUM DEPRECIATION-BUILDINGS   |      |      |               | 6,645,142.00           | 6,645,142.00CR                  |
|  | MACHINERY & EQUIPMENT  |      |      | 3,748,652.00  |                        | 3,748,652.00                    |
| 0242   |  |      |      |               | 2,553,169.00           |                                 |
|  | CIP  |      |      | 1,058,813.00  |                        | 1,058,813.00                    |
|  | REVENUE  |      |      |               | 18,024,479.60          | 16,986,391.93CR                 |
| 0304   | AMOUNTS TO BE PROVIDED-LT DEBT<br>ACCOUNTS PAYABLE                           |      |      | 5,350,000.00  | 1,789,047.94           | 5,350,000.00<br>310,083.50CR    |
|  | ACCTS PAYABLE  |      |      | 1,478,964.44  | 99.526.45              |                                 |
|  | BONDS PAYABLE - CURRENT  |      |      |               | 725,000.00             |                                 |
| 0442   | FEDERAL THOME TAY DAVADLE  |      |      | 171,112.40    | 171,112.40             | 725,000.00CR                    |
| 0472   | FEDERAL INCOME TAX PAYABLE<br>GEORGIA INCOME TAX PAYABLE<br>TDS DAVABLE      |      |      | 79,979.58     | 79,979.58              |                                 |
| 0472   | TRS PAYABLE  |      |      | 111,566.75    |                        |                                 |
| 0474   | DEFDE DAVABLE  |      |      | 830.00        |                        |                                 |
| 0475   | GROUP HEALTH INSURANCE PAYABLE   |      |      | 68,606.42     |                        | 68,660.86CR                     |
| 0477   | SOCIAL SECURITY PAYABLE  |      |      |               | 159,411.64             |                                 |
| 0479   | OTHER PAYABLES   |      |      | 31,280.62     |                        | 7,770.04CR                      |
|  | GEN OBLIGATION BONDS PAYABLE   |      |      | -             | 4.625.000.00           | 4.625.000.00CR                  |
| 0602   | EXPENDITURES   |      |      | 15,050,544.82 | 45,780.77              | 4,625,000.00CR<br>15,004,764.05 |
| 0711   | INVESTED IN CAPITAL ASSETS NET   |      |      |               | 30,648,736.00          | 30,648,736.00CR                 |
| 0740   | UNRESERVED RETAINED EARNINGS   |      |      |               | 1,889.88               | 30,648,736.00CR<br>1,889.88CR   |
| 0751   | FUND BAL - RESERVED FOR INV  |      |      | 147,334.44    | 147, 334.44            | -                               |
| 0785   | UNRESERVED FUND BAL FOR EQUIP  |      |      |               | 38,401.12              | 38,401.12CR                     |
| 0799   | UNRES. FUND BAL  |      |      | 1,080,256.82  | 9,789,168.98           | 8,708,912.16CR                  |

#### The final page of the report lists Balance Account Summary for All Funds balancing totals.

## A11. Monthly Combined Balance Sheet Account Report – Example

| REPORT ID: 1<br>PERIOD END:                          | 05/31/2016            |                    | COMBIN<br>SMITH CIT | ED BALANCE SH<br>Y BOARD OF ED | EET<br>UCATION           |                      | P            | UN DATE/TIME      | PAGE:<br>: 20160613-092 |
|--|-----------------------|--------------------|---------------------|--------------------------------|--------------------------|----------------------|--------------|-------------------|-------------------------|
| ASSETS & OTHER :                                     |                       | FUND TYPES<br>DEBT | CAPITAL             |                                |                          | FUND TYPE            |              |                   |                         |
| GENERAL  | REVENUE               |                    | PROJECTS            |                                | INTERNAL SERV            |                      |              |                   |                         |
| CONSTR IN PROGR<br>.00                               |                       | .00                | .00                 | .00                            | - 00                     | .00                  | 1058813.00   | . 00              | 1058813.00              |
| AMTS TO BE PROV<br>.00                               | - 00                  | .00                | .00                 | .00                            | . 00                     | .00                  | .00          | 5350000.00        | 5350000.00              |
| <ul> <li>TOTAL CURREN<br/>8439108.05</li> </ul>      |                       | 3009777.99         | 180685.64-          | 475891.08                      | - 00                     | 84268.16             | 29875571.00  | 5350000.00        | 47215607.89             |
| ** TOTAL ASSETS<br>8439108.05                        |                       | 3009777.99         | 180685.64-          | 475891.08                      | - 00                     | 84268.16             | 29875571.00  | 5350000.00        | 47215607.89             |
| REPORT ID: 1<br>PERIOD END:                          |                       |                    |                     | ED BALANCE SH<br>Y BOARD OF ED |                          |                      | P            | UN DATE/TIME      | PAGE:<br>: 20160613-092 |
|  | VERNMENTAL<br>SPECIAL |                    | CAPITAL             | ENTER-                         | FUND TYPES<br>MIGRANT ED | FUND TYPE<br>TRUST & | ASSETS       | LONG-TERM<br>DEBT | (MEMO-<br>RANDUM        |
| GENERAL<br>ACCTS PAYABLE<br>193520.20-               | 28356 40-             |                    | PROJECTS            | PRISE<br>88292.90-             | INTERNAL SERV            |                      |              |                   |                         |
| ACCTS PAYABLE  | . 00                  |                    | .00                 |                                | .00                      | .00                  |              |                   | 99526.45-               |
| CURRENT BOND AP<br>.00                               | . 00                  | .00                | .00                 | .00                            | - 00                     | .00                  | .00          | 725000.00-        | 725000.00-              |
| FED TAX PAYABLE<br>.00                               |                       | .00                | .00                 | .00                            | - 00                     | -00                  | .00          | . 00              | . 00                    |
| GA TAX PAYABLE<br>.00                                | . 00                  | .00                | .00                 | .00                            | - 00                     | .00                  | .00          | . 00              | . 00                    |
| CH RET PAYABLE                                       | . 00                  | .00                | .00                 | .00                            | - 00                     | .00                  | .00          | . 00              | . 00                    |
| PSER PAYABLE   | . 00                  | .00                | .00                 | .00                            | . 00                     | .00                  | .00          | . 00              | . 00                    |
| GROUP HLTH INS                                       |                       | .00                | .00                 | .00                            | . 00                     | .00                  | .00          | . 00              | 68660.86-               |
| SOC SEC PAYABLE                                      | . 00                  | .00                | .00                 | .00                            | - 00                     | .00                  | .00          | . 00              | - 00                    |
| THER PAYABLES<br>7770.04-                            | . 00                  | .00                | .00                 | .00                            | . 00                     | .00                  | .00          | . 00              | 7770.04-                |
| GEN OB BONDSPAY                                      | . 00                  | .00                | .00                 | .00                            | - 00                     | .00                  | .00          | 4625000.00-       | 4625000.00-             |
| <ul> <li>TOTAL LIABIL</li> <li>269951.10-</li> </ul> |                       | 00                 | .00                 | 187819.35-                     | - 00                     | 86.00                | .00          | 5350000.00-       | 5836040.85-4            |
| REVENUES<br>16250247.38-                             | 1689246.11-           | - 563468.85-       | 277928.65-          | 1284951.26-                    | - 00                     | 147.00-              | .00          | . 00              | 20065989.25-            |
| EXPENDITURES<br>14717389.58                          | 1736741.40            | 111420.71          | 343373.86           | 1175435.82                     | - 00                     | .00                  | .00          | . 00              | 18084361.37             |
| NET CAP ASSETS<br>.00                                | . 00                  | .00                | .00                 | .00                            | . 00                     | .00                  | 30648736.00- | . 00              | 30648736.00-            |
| JNRES-RET EARNG<br>.00                               | . 00                  | .00                | .00                 | 1889.88-                       | . 00                     | .00                  | .00          | . 00              | 1889.88-                |

| REPORT ID:<br>PERIOD END:                        |                       |                               | COMBINE<br>SMITH CITY |            |            |           | R               | UN DATE/TIME      | PAGE: 4<br>20160613-0923 |
|--|-----------------------|-------------------------------|-----------------------|------------|------------|-----------|-----------------|-------------------|--------------------------|
|  | VERNMENTAL<br>SPECIAL | FUND TYPES<br>DEBT<br>SERVICE | CAPITAL               | ENTER-     | MIGRANT ED | TRUST &   | FIXED<br>ASSETS | LONG-TERM<br>DEBT | (MEMO-<br>RANDUM         |
| FUND BAL RES IN<br>.00                           | -                     | .00                           | .00                   | .00        | - 00       | .00       | .00             | . 00              | . 00                     |
| UNRESERV DESIGN<br>.00                           | •                     | .00                           | .00                   | 38401.12-  | - 00       | .00       | .00             | . 00              | 38401.12-                |
| UNRES. FUND BAI<br>6636299.15-                   | -                     | 2557729.85-                   | 115240.43             | 138265.29- | . 00       | 84207.16- | 773165.00       | . 00              | 8708912.16-              |
| <ul> <li>TOTAL FUND F<br/>8169156.95-</li> </ul> |                       | 3009777.99-                   | 180685.64             | 288071.73- | . 00       | 84354.16- | 29875571.00-    | . 00              | 41379567.04-*            |
| **** TOTAL LIAP<br>8439108.05-                   |                       |                               | 180685.64             | 475891.08- | . 00       | 84268.16- | 29875571.00-    | 5350000.00-       | 47215607.89-**           |

#### The final page of the report lists liability and equity grand totals for each column.

Georgia Department of Education March 23, 2022 • 3:53 PM • Page 20 of 56 All Rights Reserved.

## A12. Monthly Revenue and Expenditure Comparison Report – Example

| REPORT ID: MRPIM010<br>PERIOD END: 05/31/2016                            | REVENUE AND EXPE<br>SMITH CITY BOARD<br>Fund 606 F |                                | N                              | RUN DAT   | PAGE<br>E/TIME: 201606 |                |
|--|--|--------------------------------|--------------------------------|-----------|------------------------|----------------|
| YR FND F PRGM SRCE OBJCT FCTY B ADDT'L                                   | MTD  | YTD                            | ESTIMATED AMT                  | BALANCE   | BAL.(%)                |                |
| L6-606-0-1850-4521-00000-0000-0-000000<br>EQUIPMENT GRANT                | .00  | .00                            | 38,500.00                      | 38,500.00 | 100.0                  |                |
| L6-606-0-9990-1500-0000-0000-0-000000<br>INTEREST NOW ACCOUNT            | 8.75   | 26.24                          | 40.00                          | 13.76     | 34.4                   |                |
| 16-606-0-9990-1611-00000-0000-0-000000<br>STUDENT LUNCH & BREAKFAST      | 11,492.99  | 37,041.48                      | 44,636.00                      | 7,594.52  | 17.0                   |                |
| 16-606-0-9990-1621-00000-0000-0-000000<br>SUPPLEMENTAL SALES HIGH SCHOOL | 2,827.37   | 10,531.36                      | 23,000.00                      | 12,468.64 | 54.2                   |                |
| L6-606-0-99990-1622-00000-0000-0-000000<br>ADULT MEALS HIGH SCHOOL       | 1,952.40   | 6,479.30                       | 6,274.00                       | 205.30-   | - 0                    |                |
| L6-606-0-9990-4510-00000-0000-0-000000<br>SCHOOL GRANTS (FEDERAL FUNDS)  | 39,594.90  | 137,996.87                     | 200,000.00                     | 62,003.13 | 31.0                   |                |
| 16-606-0-9990-4511-00000-0000-0-000000<br>SCHOOL BREAKFAST               | 16,161.52  | 56,122.32                      | 70,000.00                      | 13,877.68 | 19.8                   |                |
| 16-606-0-9990-4513-00000-0000-0-000000<br>AT RISK SNACKS                 | 1,878.24   | 2,913.12                       | 11,985.00                      | 9,071.88  | 75.6                   |                |
| L6-606-0-9990-4520-00000-0000-0-000000<br>USDA WAREHOUSE/STORAGE         | .00  | 1,111.26                       | . 00                           | 1,111.26- | - 0                    |                |
| L6-606-0-9990-4900-00000-0000-0-000000<br>REV. ASSOC. WITH USDA COMM     | 4,102.30   | 18,512.44                      | 22,514.00                      | 4,001.56  | 17.7                   |                |
| 16-606-0-9990-5200-0000-0000-0-000000<br>SUMMER FEEDING CLOSEOUT         | .00  | 474.56                         | . 00                           | 474.56-   | .0                     |                |
| ** FUND 606 TOTAL  | 78,018.47  | 271,208.95                     |                                |           |                        |                |
| EXCESS REVENUE OVER EXPENSE (YTD)  |  | 2,207.95-                      |                                |           |                        |                |
| FUND BALANCE (JULY 1)<br>FUND BALANCE (CURRENT MONTH)                    |  | 69,729.48<br>93,363.16         |                                |           |                        |                |
| REPORT ID: MRPTM010<br>PERIOD END: 05/31/2016                            | REVENUE AND EXPE<br>SMITH CITY BOARD<br>Fund 999 * |                                | N                              | RUN DAT   | PAGE<br>E/TIME: 201606 | : 12<br>13-092 |
| YR FND F PRGM SRCE OBJCT FCTY B ADDT'L                                   | MTD  | YTD                            | ESTIMATED AMT                  | BALANCE   | BAL.(%)                |                |
| ** GRAND TOTAL REVENUE<br>** GRAND TOTAL EXPENDITURES                    |  | 17,684,055.24<br>15,703,982.36 | 23,731,902.25<br>24,301,282.08 |           |                        |                |

# **Procedure B:** Processing the DE Form 0396 Reports B1. Adding/Displaying/Updating a DE Form 0396 Control File Record

| PCG Dist=89                 | 991 Rel=16.02.00 06/13/2016 PCW 001 SV C:\DEVSYS C:\SECOND WHITE   | - <b>- X</b> |
|-----------------------------|--|--------------|
|                             | Financial Accounting & Reporting   | MASTER1      |
| FI                          | Key Master Menu  |              |
|                             | <br>1 Budget Account Master Menu   |              |
|                             | 2 Purchase Order Processing Menu   |              |
|                             | 3 Claim Processing Menu  |              |
| -                           | 4 Vendor Check Processing Menu   |              |
|                             | 5 Revenue Account Master Menu  |              |
|                             | 6 Accounts Receivable Processing Menu  |              |
|                             | 7 Receipt Processing Menu  |              |
| -                           | 8 Cash Management & Investment Management Menu   |              |
|                             | 9 Financial Reporting & Month/Yr-End Close Menu  |              |
|                             | 10 Account Master Description File Menu  |              |
|                             | 11 General Ledger Account Master Menu  |              |
|                             | 12 Year End Processing Menu  |              |
|                             | 13 Special Functions Menu  |              |
|                             | 14   Vendor Master Menu  |              |
|                             | 15 Source Master Menu  |              |
| _                           |  |              |
| -                           | 20 File Reorganization   |              |
|                             |  |              |
|                             |  |              |
| Master <sup>User</sup> list |  | 13.04.00     |
| F16 🕶 🖤 🖓 Wort              | Image: Im |              |
| <u>.</u>                    |  |              |
| Action                      |  |              |
|                             | <b>9</b> ( <b>F9</b> - Financial Reporting and Month/Yr-End Close M  | (anu)        |

|     | PCG Dist=8991 Rel=16.02.00 06/13/2016 PCW 001 SV C:\DEVSYS C:\SECOND WHITE |          |
|-----|--|----------|
|     | Financial Accounting & Reporting   | MT 0 0P  |
|     | FKey Reporting & Closing Menu  |          |
|     | <br>1 Reports for Any Period Menu  |          |
|     | 3 Budget & Revenue Account Master Reports Menu                             |          |
|     | 4 Special Reports for Audit File Menu                                      |          |
|     | Monthly Financial Reports:   | 1        |
|     | 17 List Summary & Current Month Detail (including DE Form 0396)            |          |
|     | 21 Finalize Current Month/Year-End Figures                                 |          |
|     | 26 DE Form 0396 Menu   |          |
|     |  |          |
|     | Annual/Fiscal Financial Reports:<br>27   DE Form 0046 Menu                 |          |
|     | 30 Print CS-1 Report with Transmission File                                |          |
|     | 31 DOAA Transparency in Government Export File                             |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  | 40.00.00 |
|     | Ister User List  | 10.03.00 |
| F16 |  |          |
|     | Action   |          |
|     |  |          |
|     | Select <b>26</b> ( <b>F26</b> -DE Form 0396 Menu).                         |          |

| CG Dist=6861 Rel=21.02.00 09/08/                        | 2021 PCG 001 SV C:\SQLSYS C:\SECOND<br>Financial Accounting & Reporti | WHITE    | — □ ×<br>MT26P |
|---|---|----------|----------------|
| FKey<br>  | DE Form 0396 Menu   | -        |                |
| 1 DE Form 039   | 6 Report  |          |                |
| Report Control Fil<br>8 Maintain Rec<br>9 Print Control | ords  |          |                |
|   |   |          |                |
|   |   |          |                |
|   |   |          |                |
|   |   |          |                |
|   |   |          |                |
| Master Userlist   |   |          | 21.03.00       |
|   |   |          |                |
| ep Action   |   |          |                |
| <b>3</b> Select <b>F8</b> ( <b>F8</b> ) R6              | eport Control File: Maintain  | Records. |                |

S

|            | Record      | <b>5</b> | B = Balance<br>E = Expendit<br>R = Revenue | ture Funct      | ion               |                   |                |
|------------|-------------|----------|--|-----------------|-------------------|-------------------|----------------|
|            | Beginning F |          | in incorrige                               | JULI UL         |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
| ENTER-Mair | ıtain Data  | F2-First | ** F<br>F5-Next                            | Find Mode<br>F1 | **<br>11-Add Mode | F16-Exit          |                |
| NTER       | F2          | F5       |  | F9              | F11 F12           |                   | 22.01.00       |
| 16         |             |          |  |                 |                   |                   |                |
| Acti       | n           |          |  |                 |                   |                   |                |
|            |             |          |  |                 |                   |                   |                |
| To a       |             |          | Control                                    | File ree        | cord: Pro         | bceed to $B1.1$ . | Adding a DE Fo |
|            | rol File Re |          |  |                 |                   |                   |                |

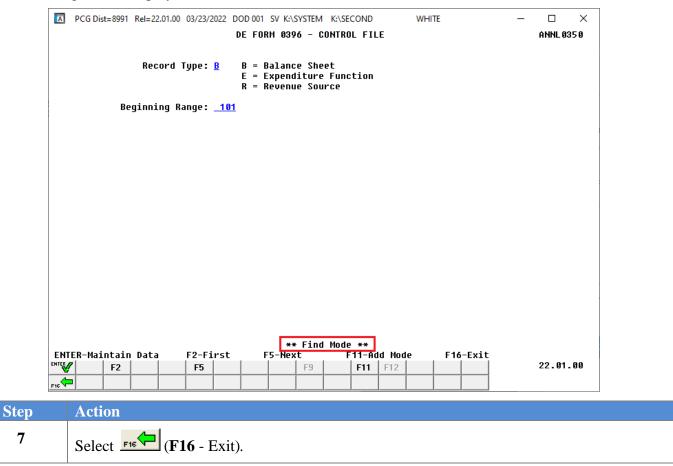
## **B1.1. Adding a DE Form 0396 Control File Record**

|    | PCG Dist=8991 Rel=22.01.00 03/23/2022 D   | OD 001 SV K:\SYSTEM K:\SECOND WHITE                                 | – 🗆 ×         |
|----|---|---|---------------|
|    | r.  | DE FORM 0396 - CONTROL FILE   | ANNL 035 0    |
|    |   | B = Balance Sheet<br>E = Expenditure Function<br>R = Revenue Source |               |
|    | Beginning Range:                          |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   |   |               |
|    |   | ** Find Mode **   |               |
|    | ENTER-Maintain Data F2-First              | ** Find Mode **<br>F5-Next F11-Add Mode F16-                        |               |
| EN | F2 F5                                     |   | Exit 22.01.00 |
| EN | F2 F5 | F5-Next F11-Add Mode F16-   |               |
| EN | F2 F5                                     | F5-Next F11-Add Mode F16-   |               |

|      | Image: Note of the state |
|------|--|
|      | Record Type: _ B = Balance Sheet<br>E = Expenditure Function<br>R = Revenue Source   |
|      | Beginning Range:<br>Ending Range:  |
|      | Range Description     Line 1:     Line 2:     Line 3:  |
|      | * Note: The item range will appear on the report to the right of the 3rd<br>description line. Therefore, if you fill in lines 1 and 2 only,<br>your description will be automatically moved down to lines 2 and<br>3 when you press enter to validate. If only line 1 is entered,<br>it will be moved down to line 3.  |
|      |  |
|      | *** Add Mode **         (ENTER)-Ualidate Record       F16-Return to Find Mode         F16       F2       F5       F9       F11       F12       20       22.01.00         F16       F10       F11       F12       F11       F12       22.01.00  |
| Step | Action   |
| 2    | Enter <b>B</b> (Balance Sheet), <b>E</b> (Expenditure Function), or <b>R</b> (Revenue Source) in the <b>Record Type</b> field to define the type of record.  |
| 3    | Enter the range in the <b>Beginning Range</b> and <b>Ending Range</b> fields.  |
|      | Define the <i>Balance Sheet</i> accounts (General Ledger), Expenditure <i>Functions</i> (Accounts Payable), and Revenue <i>Sources</i> (Accounts Receivables) to report on the <i>DE Form 0396 Reports</i> .   |
| 4    | Enter the description in the Line 1, Line 2, and/or Line 3 Range Description fields. The description lines are printed on the <i>DE Form 0396 Reports</i> .  |

Verify the screen's entries are correct, and select  $\underbrace{\mathsf{Enter}}_{\mathsf{Enter}}$  (Enter) <u>twice</u>. 5

| A    | PCG Dist=89 |                   |                          |                                |                          |                    |  |              |         |                                     |                    |        |      |
|------|-------------|-------------------|--------------------------|--------------------------------|--------------------------|--------------------|--|--------------|---------|-------------------------------------|--------------------|--------|------|
|      |             |                   |                          |                                | DE FOR                   | M 0396             | - CONTRO                                   | DL FILE      |         |                                     |                    | ANNL ( | 350  |
|      |             | Reco              | rd Tyj                   | oe: <u>B</u>                   | E = E                    |                    | Sheet<br>ture Fund<br>Source               | tion         |         |                                     |                    |        |      |
|      |             | Beginnin<br>Endin |                          | je: <u>10</u><br>je: <u>10</u> |                          |                    |  |              |         |                                     |                    |        |      |
|      |             |                   | Line                     | 2:                             | Range<br>H BALAN         |                    |  | -            |         |                                     |                    |        |      |
|      |             | * Note:           | desci<br>your            | ription                        | line.                    | There              | fore, if                                   | you fil      | l in li | right of<br>nes 1 and<br>wn to line | 2 only,<br>s 2 and |        |      |
|      |             |                   | it w:                    | ill be                         | press e<br>moved d       | nter to            |  | te. If       | only li | ne 1 is en                          | tered,             |        |      |
|      | REC         | ORD SUCC          | it w:<br>ESSFUI          | ill be                         | press e<br>moved d<br>ED | nter to<br>own to  | o validat<br>line 3.<br>Add Mode           |              | -       |                                     | tered,             |        |      |
| ENTE | <b>f</b>    | (ENT              | it w:<br>ESSFUI<br>ER)-U | ill be                         | press e<br>moved d       | nter to<br>Iown to | o validat<br>line 3.<br>Add Mode           | **           | to Find |                                     | tered,             | 22.01  | . 99 |
| ENTE | <b>f</b>    | (ENT              | it w:<br>ESSFUI<br>ER)-U | LY ADD                         | press e<br>moved d<br>ED | nter to<br>Iown to | o validat<br>line 3.<br>Add Mode<br>F16 to | **<br>Return | to Find |                                     | tered,             | 22.01  | . 00 |
|      | <b>f</b>    | (ENT              | it w:<br>ESSFUI<br>ER)-U | LY ADD                         | press e<br>moved d<br>ED | nter to<br>Iown to | o validat<br>line 3.<br>Add Mode<br>F16 to | **<br>Return | to Find |                                     | tered,             | 22.01  | .00  |

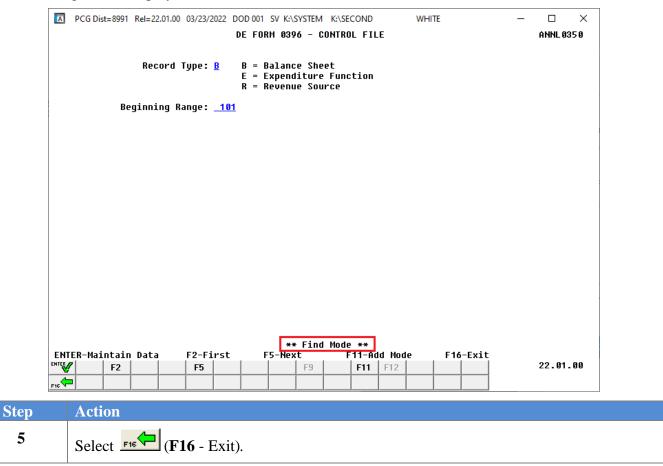


| A     | PCG Dist=8991 Rel=22.01.00 03/2 | 3/2022 DOD 001 SV K:\SYSTEM K:\SECOND | WHITE                | – 🗆 X              |     |
|-------|---------------------------------|---------------------------------------|----------------------|--------------------|-----|
|       |                                 | Financial Accounting & Report         | ting                 | MT26P              |     |
|       | FKey                            | DE Form 0396 Menu                     |                      |                    |     |
|       | <br>1 DE Form 03                | 96 Report                             |                      |                    |     |
|       | Report Control F                | ile                                   |                      |                    |     |
|       | 8 Maintain Re                   |                                       |                      |                    |     |
|       | 9 Print Contro                  | l Records                             |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
|       |                                 |                                       |                      |                    |     |
| Maste |                                 |                                       |                      | 21.03.00           |     |
| _F16  |                                 |                                       |                      |                    |     |
| p     | Action                          |                                       |                      |                    |     |
| -     |                                 |                                       |                      |                    |     |
| 3     | Select <b>F16</b> (F16          | - Exit) to return to the Finan        | cial Accounting & I  | Reporting – Report | tin |
|       |                                 |                                       |                      |                    |     |
|       | Closing Menu, or se             | lect Master (Master) to retur         | n to the Business Ap | plications Master  | Me  |

## **B1.2.** Updating/Deleting a DE Form 0396 Control File Record

| A               | PCG Dis       | t=8991 | Rel=22 | .01.00 | 03/23/ | 2022 D   | OD 00 | 1 SV K                 | :\SYSTEN                   | / K:∖SE | COND   |        | WHIT  | E        |       | _    |     | ×       |
|-----------------|---------------|--------|--------|--------|--------|----------|-------|------------------------|----------------------------|---------|--------|--------|-------|----------|-------|------|-----|---------|
|                 |               |        |        |        |        | [        | DE FI | DRM 03                 | 896 -                      | CONTRO  | DL FII | E      |       |          |       |      | ANN | L 035 0 |
|                 |               |        | Rec    | ord 1  | Гуре:  | -        | E =   | Exper                  | nce Sh<br>nditur<br>nue So | e Fund  | ction  |        |       |          |       |      |     |         |
|                 |               | Be     | ginni  | ng Ra  | ange:  |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 | R-Mai         |        | Data   |        | F2-F:  | irst     |       | F5-Ne                  |                            |         | 11-Ac  | d Mode | e ,   | F16      | -Exit |      |     |         |
| ₩<br>( <b>-</b> |               | F2     |        |        | F5     | <u> </u> | -     |                        | F9                         |         | F11    | F12    |       |          |       |      | 22. | 01.00   |
| ~               |               |        |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 | Acti          | on     |        |        |        |          |       |                        |                            |         |        |        |       |          |       |      |     |         |
|                 |               |        |        |        |        |          |       |                        |                            |         |        |        |       | <b>_</b> | 1.0   | -    |     | _       |
|                 | Ente          | er the | e rec  | ord    | type   | e and    | i he  | ginn                   | ing f                      | und     | rano   | e in f | the I | Kecc     | )rd 🗆 | vne  | and | Begir   |
|                 | Ente<br>field |        |        |        | ENTER  | 11       |       | ginn<br>( <b>er</b> ). | ing f                      | und     | rang   | e in t | the I | Keco     | ord   | lype | and | Begir   |

|      | ▶ PCG Dist=8991         Rel=22.01.00         03/23/2022         DOD 001         SV         K:\SECOND         WHITE         —         —         ×  |
|------|---|
|      | DE FORM 0396 - CONTROL FILE ANNL0350  |
|      | Record Type: B B = Balance Sheet<br>E = Expenditure Function<br>R = Revenue Source  |
|      | Beginning Range: 101<br>Ending Range: 106   |
|      | Range Description<br>Line 1:<br>Line 2:<br>Line 3: CASH BALANCE   |
|      |   |
|      | ** Display Mode **         F16-Return to Find Mode F2-First F5-Next F9-Modify Record F12-Delete         ENTER       F2       F5       F9       F11       F12       22.01.00         F16       F2       F3       F9       F11       F12       22.01.00 |
| Step | Action  |
| 2    | To modify a DE Form 0396 Control file record: Select <b>F9</b> (F9 - Modify Record).<br>Make the appropriate modifications, and select <b>ENTER</b> (Enter) twice. Verify " <i>Record</i> Successfully Updated" displays, and proceed to Step 4.      |
| 3    | <b>To delete a DE Form 0396 Control file record:</b> Select <b>F12</b> ( <b>F12</b> - Delete), and <b>EVER</b> ( <b>Enter</b> ) to confirm the record's deletion. Verify " <i>Previous Record Deleted</i> " displays, and proceed to <i>Step 4</i> .  |
| 4    | Select <b>F16</b> - Return to Find Mode).   |



| A           | PCG Dist=8991 Rel=22.01.00 03/23/2                          | 022 DOD 001 SV K:\SYSTEM K:\SECOND                                    | WHITE | — □ ×<br>MT26P |
|-------------|---|---|-------|----------------|
|             | FKey  | Financial Accounting & Reporti<br>DE Form 0396 Menu                   | rng   | HIZOF          |
|             | <br>_1 DE Form 0396   | Report  |       |                |
|             | Report Control File<br>8 Maintain Reco<br>9 Print Control F | rds   |       |                |
|             |   |   |       |                |
|             |   |   |       |                |
|             |   |   |       |                |
|             |   |   |       |                |
| Mast<br>F16 |   |   |       | 21.03.00       |
| р           | Action  |   |       |                |
|             |   | Exit) to return to the <i>Financ</i><br>ect Master (Master) to return |       |                |

## **B2.** Printing the DE Form 0396 Control File

|            | PCG Dist=8991 Rel=16.02.00         | 06/13/2016 PCW 001 SV C:\  | DEVSYS CASECOND   | WHITE         | - D -X-  |
|------------|------------------------------------|--|-------------------|---------------|----------|
|            |                                    |  | ounting & Reporti |               | MASTER1  |
|            | FKey                               | Mas  | ter Menu          | -             |          |
|            | 2 Purch<br>3 Claim                 | t Account Master Menu<br>ase Order Processing Menu<br>Processing Menu<br>r Check Processing Menu                   |                   |               |          |
|            | 6 Accou<br>7 Recei                 | ue Account Master Menu<br>nts Receivable Processing M<br>nt Processing Menu<br>Management & Investment M           |                   |               |          |
|            | 10 Accou<br>11 Gener               | tial Reporting & Month/Yr-En<br>Nt Master Description File M<br>Al Ledger Account Master Mo<br>End Processing Menu | enu               |               |          |
|            | 13 Specia<br>14 Vendo<br>15 Source |  |                   |               |          |
|            | _20 File R                         | eorganization  |                   |               |          |
| Mas<br>F16 |                                    | PR   |                   |               | 13.04.00 |
|            | Action                             |  |                   |               |          |
|            | Select 9 (F9                       | - Financial Report   | ing and Month     | /Yr-End Close | Menu).   |

| 🗖 PC   | CG Dist=8991                       | Rel=16.02.00 06/1                | 3/2016 PCW 001      | SV C:\DEVSY   | C:\SECOND   |           | WHITE |          |
|--------|------------------------------------|----------------------------------|---------------------|---------------|-------------|-----------|-------|----------|
|        |                                    |                                  | Financi             | al Accounti   | .ng & Repor | ting      |       | MT 0 0P  |
|        | FKey                               |                                  | Rep                 | orting & Cl   | osing Menu  | I         |       |          |
|        | 1                                  | Reports for                      | Any Period Mer      | าน            |             |           |       |          |
|        |                                    | Budget & R                       | venue Account       | Master Rep    | orts Menu   |           |       |          |
|        | 4                                  | Special Rep                      | orts for Audit Fi   | ile Menu      |             |           |       |          |
|        |                                    | Monthly Financi                  | al Reports:         |               |             |           |       |          |
|        |                                    | List Summa                       |                     |               |             | Form 0396 | i)    |          |
|        | _21_                               | Finalize Cu                      | rent Month/Yea      | ar-End Figure | S           |           |       |          |
|        | 26                                 | DE Form 03                       | 96 Menu             |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        |                                    | Annual/Fiscal Fi<br>  DE Form 00 |                     | :             |             |           |       |          |
|        |                                    | Print CS-1 F                     |                     | smission Fil  |             |           |       |          |
|        | 31                                 | DOAA Trans                       | ,<br>parency in Gov | ernment Exp   | ort File    |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       | 10.03.00 |
| Master | UserList                           |                                  |                     |               |             |           |       | 10.03.00 |
| F16    | ₩ <b>3</b> <sup>Vor</sup> <b>3</b> | PAY VEND<br>MONITOR MONITOR      |                     |               |             |           |       | ]        |
|        | Action                             |                                  |                     |               |             |           |       |          |
|        |                                    |                                  |                     |               |             |           |       |          |
|        | Select 🔟                           | 26 (F26 -I                       | DE Form 0           | 396 Men       | u).         |           |       |          |

|            | G Dist=8991 Rel=22.01.00 03/23/2022 DOD 001 SV K:\SYSTEM K:\SECOND WHITE − □ ×<br>Financial Accounting & Reporting MT26P  |  |
|------------|---|--|
|            | FKey DE Form 0396 Menu  |  |
|            | <br>1 DE Form 0396 Report   |  |
|            | Report Control File:<br>8 Maintain Records<br>9 Print Control Records   |  |
|            |   |  |
| Mas        | Servicit         Pack   |  |
| F16        |   |  |
| Ма:<br>F16 |   |  |
| F16        | Image: Network       Method         Action       Select       9       (F9 - Print Control Records).   |  |
| F16        |   |  |
| F16        | Image: Marked |  |
| F16        | Image: Network       Method         Action       Select       9       (F9 - Print Control Records).   |  |
| F16        | Image: Marked |  |

## B2.1. DE Form 0396 Control File Report – Example

| EPORT DATE | 03/23/22 |  | CIRL0396 - Di | E FORM 0396 CONTROL FILE | 1 | PAGE | 1 |
|------------|----------|--|---------------|--------------------------|---|------|---|
| ILE TYPE   | RECTYPE  | RANGE DESCRIPTION                        | BEGFUNC       | ENDFUNC                  |   |      |   |
| GENERAL    | в        | CASH BALANCE                             | 0101          | 0106                     |   |      |   |
| GENERAL    | в        | INVESTMENT BALANCES                      | 0111          | 0111                     |   |      |   |
| GENERAL    | в        | RECEIVABLES                              | 0114          | 0153                     |   |      |   |
| GENERAL    | в        | INVENTORIES                              | 0171          | 0173                     |   |      |   |
| GENERAL    | В        | PREPAID EXPENDITURE/<br>DEFERRED CHARGES | 0181          | 0185                     |   |      |   |
| GENERAL    | В        | OTHER CURRENT ASSETS                     | 0199          | 0199                     |   |      |   |
| GENERAL    | в        | INTERFUND LOANS PAYABLE                  | 0401          | 0401                     |   |      |   |
| GENERAL    |          | INTERFUND<br>ACCOUNTS PAYABLE            | 0402          | 0403                     |   |      |   |
| GENERAL    | в        | ACCOUNTS PAYABLE                         | 0411          | 0421                     |   |      |   |
| GENERAL    |          | ACCRUED SALARIES &<br>BENEFITS PAYABLE   | 0422          | 0422                     |   |      |   |
| GENERAL    |          | COMPENSATED ABSENCES<br>PAYABLE          | 0423          | 0423                     |   |      |   |
| GENERAL    | в        | LOANS AND<br>INTEREST PAYABLE            | 0451          | 0455                     |   |      |   |
| GENERAL    |          | FEDERAL AND STATE<br>INCOME TAX PAYABLE  | 0471          | 0472                     |   |      |   |
| GENERAL    | в        | RETIREMENT PAYABLE                       | 0473          | 0474                     |   |      |   |

# **B3.** Printing the Monthly DE Form 0396 Reports

| PCG Dist=8991 Rel=16.02.0   | 0 06/13/2016 PCW 001 SV C:\DEVSYS C:\SECOND                                 | WHITE             |          |
|-----------------------------|---|-------------------|----------|
|                             | Financial Accounting & Reporti  | ng                | MASTER1  |
| FKey                        | Master Menu   |                   |          |
| <br>1 Buda                  | at Account Master Menu  |                   |          |
|                             | et Account Master Menu<br>ase Order Processing Menu                         |                   |          |
|                             | Processing Menu   |                   |          |
| 4 Vendo                     | or Check Processing Menu  |                   |          |
|                             |   |                   |          |
|                             | nue Account Master Menu<br>nts Receivable Processing Menu                   |                   |          |
|                             | pt Processing Menu  |                   |          |
|                             | Management & Investment Management Menu                                     |                   |          |
|                             |   |                   |          |
|                             | cial Reporting & Month/Yr-End Close Menu<br>nt Master Description File Menu |                   |          |
|                             | ral Ledger Account Master Menu  |                   |          |
|                             | End Processing Menu   |                   |          |
|                             |   |                   |          |
|                             | al Functions Menu<br>or Master Menu   |                   |          |
|                             | e Master Menu   |                   |          |
|                             |   |                   |          |
| 20 File F                   | eorganization   |                   |          |
|                             |   |                   |          |
|                             |   |                   |          |
| Master User <sub>List</sub> |   |                   | 13.04.00 |
|                             |   |                   |          |
|                             |   |                   |          |
| Action                      |   |                   |          |
| Select 9 (F                 | 9 - Financial Reporting and Month   | /Yr-End Close Mer |          |
|                             | · i manetar reporting and month   |                   |          |

|     | PCG Dist=8991 Rel=16.02.00 06/13/2016 PCW 001 SV C:\DEVSYS C:\SECOND WHITE |          |
|-----|--|----------|
|     | Financial Accounting & Reporting   | MT 00P   |
|     | FKey Reporting & Closing Menu  |          |
|     | <br>1 Reports for Any Period Menu  |          |
|     | 3 Budget & Revenue Account Master Reports Menu                             |          |
|     | 4 Special Reports for Audit File Menu                                      |          |
|     | Monthly Financial Reports:   |          |
|     | 17 List Summary & Current Month Detail (including DE Form 0396)            |          |
|     | 21 Finalize Current Month/Year-End Figures                                 |          |
|     | 26 DE Form 0396 Menu   |          |
|     |  |          |
|     | Annual/Fiscal Financial Reports:   |          |
|     | 27 DE Form 0046 Menu<br>30 Print CS-1 Report with Transmission File        |          |
|     | 31 DOAA Transparency in Government Export File                             |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  |          |
|     |  |          |
| Mas | ster Userlist  | 10.03.00 |
| F16 |  |          |
|     |  |          |
| )   | Action   |          |
|     |  |          |

| PCG Dist=6861 Rel=21.02.00 09/08   | 3/2021 PCG 001 SV C:\SQLSYS C:\SECOND<br>Financial Accounting & Report | WHITE | — □ ×<br>MT26P |
|--|--|-------|----------------|
| FKey<br><br>1 DE Form 03<br>Report Control F<br>8 Maintain Re<br>9 Print Control | DE Form 0396 Menu<br>96 Report<br>ile:<br>cords                        | g     |                |
| +- Print Contro  | Kecoras  |       |                |
|  |  |       |                |
| 11-4 User  |  |       | 21.03.00       |
| Master UserList PAY VERD<br>PIG US Vor PAY VERD<br>Action                        |  |       |                |
| Select <b>1</b> ( <b>F1</b> ) DF   | E Form 0396 Report.  |       |                |

|      | Image: PCG Dist=6861         Rel=21.02.00         09/08/2021         PCG 001         SV         C:\SQLSYS         C:\SECOND         WHITE         —         ☐           MRPT 03 (         MRPT 03 ( | ×<br>30      |
|------|---|--------------|
|      | DE FORM 0396 REPORT   |              |
|      | ENTER PERIOD OF FUNDS TO BE PRINTED:  |              |
|      | 07 01 <u>    thru</u> <u> </u>  |              |
|      | ENTER RANGE OF FUNDS TO BE PRINTED:   |              |
|      | <u>100</u> thru <u>199</u>  |              |
|      | IF THE RANGE INCLUDES FUNDS 100 - 199: INCLUDE FUNDS 150 & 151?<br><u>N</u> (Y or N)  |              |
|      | NOTE: If any funds in the range of 100 - 199 are selected, the payroll clearning account, fund 199, will automatically be included.   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      | <enter> - CONTINUE F16 - EXIT 21.03.0</enter>   | 10           |
|      |   |              |
| Step | Action  |              |
| 4    | Enter the beginning date (MM DD YY) and the ending date (MM DD YY) <b>Period of Funds to be Printed</b> fields.   | in the Enter |
|      | PCGenesis defaults to July 1 <sup>st</sup> in the beginning date field.   |              |
| 5    | Enter the beginning fund code and ending fund code in the <b>Enter Range of Fu</b><br><b>Printed</b> fields.  | ınds to be   |
|      | If any funds are selected in the range of <b>100</b> thru <b>199</b> , the payroll clearing account   | ount, fund   |

fund **199**, will *automatically* be included in the resulting *DE 0396 Report*.

Refer to Procedure B: Processing the DE Form 0396 Reports, B1. Adding/Displaying /Updating a DE Form 0396 Control File Record in this document for additional information.

| Step | Action   |
|------|--|
| 6    | When the range of funds selected includes <b>100</b> thru <b>199</b> , the user can optionally select whether or not to also include funds <b>150</b> and <b>151</b> . |
|      | To include funds 150 and 151, enter 'Y' (Yes) in the Include Funds 150 & 151 field.  |
|      | To exclude funds 150 and 151, enter 'N' (No) in the Include Funds 150 & 151 field.   |
|      | If no funds are selected which include the range of 100 thru 199, the <b>Include Funds 150</b> & 151 field will automatically default to 'N' (No).                     |
|      | If <u>only</u> funds 150 and 151 are selected, the <b>Include Funds 150 &amp; 151</b> field will automatically default to ' <b>Y</b> ' (Yes).                          |
| 7    | Select (Enter) twice.  |
|      | "** Processing Request **" briefly displays.   |

| PCG Dist=6861 Rel=21.02.00 09/08/2021 PCG 00                          |                             | – 🗆 X    |
|---|-----------------------------|----------|
| Finan   | cial Accounting & Reporting | MT26P    |
| FKey  | DE Form 0396 Menu           |          |
| DE Form 0396 Report   |                             |          |
| Report Control File:<br>8 Maintain Records<br>9 Print Control Records |                             |          |
|   |                             |          |
|   |                             |          |
|   |                             |          |
|   |                             |          |
|   |                             |          |
|   |                             |          |
|   |                             |          |
| Master Userlist   |                             | 21.03.00 |
| FIG US WORD MONITOR MONITOR   |                             |          |

| Step | Action  |
|------|---|
| 8    | To print the report via the Uqueue Print Manager: Select (Uqueue).<br>To print the report via Microsoft® Word: Select (MS WORD).  |
|      | Follow the instructions provided in the <u>Technical System Operations Guide</u> , User Interface Procedures, Creating the Microsoft®-PCGenesis QWORD Macro for Report Printing to create the macro necessary to use the feature where appropriate. |

| Step | Action   |
|------|--|
| 9    | Select <b>FIG</b> ( <b>F16</b> - Exit) to return to the <i>Financial Accounting &amp; Reporting Master</i><br><i>Reporting and Closing Menu</i> , or select (Master) to return to the <i>Business</i><br><i>Applications Master Menu</i> . |

## B3.1. DE Form 0396 (General Fund) Monthly Report – Example

The first page of the DE Form 0396 lists General Fund Revenues.

| D END: 08/31/2021   |                  | UND REVENUES<br>, 2021 THROUGH THE END OF | AUGUST 2021   | RUN DATE: 03/23/2                      |  |  |  |  |  |  |
|---|------------------|---|---------------|--|--|--|--|--|--|--|
|   |                  |   |               |  |  |  |  |  |  |  |
|   |                  | RCENT OF FISCAL YEAR COMPI                |               |  |  |  |  |  |  |  |
|   | SCHOOL SYSTE     | M: SMITH CITY BOARD OF EDU                | JCATION       |  |  |  |  |  |  |  |
| !       !       !       PERCENT         !       !       02 MONTHS/FY 22 !       !       (COL. 3         !       ITEM       ACTUAL       !       DIVIDED         !       DESCRIPTION       NUMBER       (GENERAL LEDGER)       !       22 FY BUDGET       BY COL. 4) |                  |   |               |  |  |  |  |  |  |  |
| (1)   | (2)              | (3)                                       | (4)           | (5)                                    |  |  |  |  |  |  |
| REVENUES:   | !                |   |               | !                                      |  |  |  |  |  |  |
| LOCAL ADVALOREM TAXES   | 1110             | 0.00                                      | 7,688,996.00  |  |  |  |  |  |  |  |
| OTHER TAXES   | 1111/1190        | 0.00                                      | 754,400.00    | !<br>! 0.00% !                         |  |  |  |  |  |  |
| LOCAL (OTHER)   | 1220/1995        | 13,111.54                                 | 129,240.00    | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! |  |  |  |  |  |  |
| STATE AND LOCAL (QBE)   | !<br>! 3120/3125 | 1,243,866.00                              | 14,923,334.00 | ! ! !<br>! 8.34% !                     |  |  |  |  |  |  |
| QBE CONTRA ACCOUNT<br>(LOCAL FAIR SHARE)(DEBIT)   | 1                | 169,093.00-                               | 2,027,521.00- | 8.34%                                  |  |  |  |  |  |  |
| STATE (OTHER)   | !<br>! 3200/3995 | 173,712.00                                | 2,099,355.00  | !<br>! 8.27% !                         |  |  |  |  |  |  |
| FEDERAL<br>(DIRECT CATEGORICAL)   | 4300/4399        | 0.00                                      | 0.00          | ! 0.00% !                              |  |  |  |  |  |  |
| FEDERAL GRANTS<br>THROUGH GA DEPT OF EDUC   | 4520             | 0.00                                      | 0.00          | 0.00%                                  |  |  |  |  |  |  |
| ARRA<br>OTHER FEDERAL GRANTS<br>THROUGH GDOE  | 4521             | 0.00                                      | 0.00          | 0.00%                                  |  |  |  |  |  |  |
| FEDERAL (OTHER)   | !<br>! 4530      | 0.00                                      | 0.00          | 0.00%                                  |  |  |  |  |  |  |
| FEDERAL (PL 81-874)   | 4820             | 0.00                                      | 0.00          | . 0.00% !                              |  |  |  |  |  |  |
| FEDERAL (REVENUES<br>IN LIEU OF TAXES)  | !<br>!<br>! 4830 | 0.00                                      | 33,000.00     |  |  |  |  |  |  |  |

DE FORM 0396

PAGE 1 OF 4

| REPORT ID:     MRPT0320     DE396 FISCAL YEAR-TO-DATE REPORT (FUNDS 100 - 199)     PAGE:<br>DE396 FUND EXPENDITURES       PERIOD END:     08/31/2021     BEGINNING JULY 1, 2021 THROUGH THE END OF AUGUST, 2021     RUN DATE:     03/23/202       16.66 PERCENT OF FISCAL YEAR COMPLETE     SCHOOL SYSTEM: SMITH CITY BOARD OF EDUCATION     SCHOOL SYSTEM:     SMITH CITY BOARD OF EDUCATION |                         |   |               |   |              |  |  |  |  |  |
|---|-------------------------|---|---------------|---|--------------|--|--|--|--|--|
| DESCRIPTION   | !<br>! ITEM<br>! NUMBER | 02 MONTHS/FY 22<br>ACTUAL<br>(GENERAL LEDGER) |               | ! PERCENT !<br>! (COL. 3 !<br>! DIVIDED !<br>! BY COL. 4) ! | ENCUMBRANCES |  |  |  |  |  |
| (1)   | (2)                     | (3)   | (4)           | (5)   | (6)          |  |  |  |  |  |
| EXPENDITURES:<br>INSTRUCTION  | 1000-000                | 328,383.75                                    | 14,738,316.00 | 2.23%   | 0.00         |  |  |  |  |  |
| SUPPORT SERVICES (PUPIL)  |                         | 100,046.47                                    | 1,225,741.00  | !!!<br>!8.16%!  | 0.00         |  |  |  |  |  |
| IMPROVEMENT OF<br>INSTRUCTIONAL SERVICES  | 2210-000                | 28,116.50                                     | 381,066.00    | 7.38%   | 0.00         |  |  |  |  |  |
| EDUCATIONAL MEDIA<br>SERVICES   | 2220-000                | 19,301.88                                     | 302,079.00    | 6.39%   | 0.00         |  |  |  |  |  |
| GENERAL ADMINISTRATION  | 2300-000                | 95,592.56                                     | 684,853.00    | 13.96%  | 0.00         |  |  |  |  |  |
| SCHOOL ADMINISTRATION   | 2400-000                | 204,198.31                                    | 1,520,005.00  | !!!<br>! 13.43% !   | 0.00         |  |  |  |  |  |
| SUPPORT SERVICES<br>(BUSINESS)  | 2500-000                | 48,260.86                                     | 320,760.00    | 15.05%  | 0.00         |  |  |  |  |  |
| MAINTENANCE AND OPERATION   | !<br>2600-000           | 318,400.41                                    | 2,499,828.00  | 12.74%  | 0.00         |  |  |  |  |  |
| STUDENT TRANSPORTATION  | 2700-000                | 227,249.12                                    | 2,211,202.00  | 10.28%  | 0.00         |  |  |  |  |  |
| SUPPORT SERVICES<br>(CENTRAL)   | 2800-000                | 129,137.39                                    | 855,261.00    | 15.10%  | 0.00         |  |  |  |  |  |
| OTHER SUPPORT SERVICES  | 2900-000                | 3,155.60-                                     | 0.00          | . 0.00% !   | 0.00         |  |  |  |  |  |
| SCHOOL FOOD SERVICES  | !<br>! 3100-000         | 58.54   | 7,755.00      | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!                      | 0.00 !       |  |  |  |  |  |

#### The second page of the DE Form 0396 lists General Fund Expenditures.

DE FORM 0396

PAGE 2 OF 4

|  | DE396 FUND BALAN                      |                                  |   |
|--|---------------------------------------|----------------------------------|---|
| SCHOOL SYSTEM:                           | SMITH CITY BOARD OF                   | EDUCATION                        |   |
| <br>!<br>!                               | · · · · · · · · · · · · · · · · · · · | END OF PERIOD<br>(AUGUST, 2021 ) |   |
| DESCRIPTION                              | ITEM !<br>NUMBER !                    | DOLLAR<br>AMOUNTS                |   |
| (1)                                      | (2)                                   | (3)                              |   |
| ASSETS:                                  | !                                     |                                  |   |
| CASH BALANCE                             | 0101/0106                             |                                  |   |
| INVESTMENT BALANCES                      | 0111                                  | 0.00                             |   |
| RECEIVABLES                              | 0114/0153                             | 2,504,201.33                     |   |
| INVENTORIES                              | 0171/0173                             |                                  |   |
| PREPAID EXPENDITURE/<br>DEFERRED CHARGES | 0181/0185                             | 0.00                             |   |
| OTHER CURRENT ASSETS                     | 0199                                  | 0.00                             |   |
| TOTAL ASSETS                             | 0100                                  |                                  |   |
| ! LIABILITIES & FUND EQUITY:             |                                       |                                  |   |
| INTERFUND LOANS PAYABLE                  |                                       | 0.00                             |   |
| INTERFUND<br>ACCOUNTS PAYABLE            | 0402/0403                             | 0.00                             |   |
| ACCOUNTS PAYABLE                         | 0411/0421                             |                                  |   |
| ACCRUED SALARIES &                       | 0422                                  | 0.00                             |   |
| COMPENSATED ABSENCES                     | ! !<br>! 0423 !                       | 0.00                             |   |
|  |                                       |                                  | - |

#### The third page of the DE Form 0396 lists the General Fund Balance Sheet.

The final page of the report lists grand totals, and contains the equation for determining fiscal year totals.

| EPORT ID: MRPT<br>RIOD END: 08/3 |                 |   | R-TO-DATE REPORT (F<br>DE396 FUND EQUITY |                   | PAGE:<br>RUN DATE: 03/23/20 |
|----------------------------------|-----------------|---|--|-------------------|-----------------------------|
|                                  |                 | JULY 1, 2021 THROUGH T  | HE END OF AUGUST, 2                      | 021               |                             |
|                                  |                 | SCHOOL SYSTEM: SMITH CI   | TY BOARD OF EDUCATI                      | ON                |                             |
|                                  | !<br>! ITEMS    | !<br>!<br>! DESCRIPTION   | ! ACCOUNT !<br>! NUMBERS !               | DOLLAR<br>AMOUNTS | <br>!<br>!                  |
|                                  |                 | (2)   | !!<br>! (3) !                            | (4)               | !                           |
|                                  | . A             | JULY 1, 2021<br>DE396 FUND EQUITY   | ! !<br>! 711/799 !                       | 9,856,040.59      | !<br>!<br>!                 |
|                                  | !               | ADJUSTMENT TO JULY 1, 2021<br>DE396 FUND EQUITY<br>(PLUS OR MINUS)  | 711/799                                  | 0.00              | !<br>!<br>!                 |
|                                  | c               | : TOTAL<br>! REVENUES &<br>! OTHER SOURCES<br>! (FROM PAGE 1, COLUMN 3)   | 6000                                     | 1,261,596.54      | !                           |
|                                  | D               | : TOTAL<br>: EXPENDITURES &<br>: OTHER USES<br>: (FROM PAGE 2, COLUMN 3)  | 6000-000                                 | 1,495,590.19      | !<br>!<br>!                 |
|                                  | E<br>!<br>!     | END OF PERIOD<br>DE396 FUND EQUITY<br>(THIS LINE MUST BE THE<br>SAME AS ITEM 711/799<br>PACE 3)<br>*** OUT OF BALANCE *** | 711/799                                  |                   |                             |
|                                  | EQUATION:       |   |  |                   |                             |
|                                  | ITEM A, COLUMN  | 4   |  |                   |                             |
|                                  | PLUS OR MINUS I | TEM B, COLUMN 4   |  |                   |                             |
|                                  | PLUS ITEM C, CO | LUMN 4  |  |                   |                             |
|                                  | MINUS ITEM D, C | OLUMN 4   |  |                   |                             |
|                                  | EQUALS ITEM E,  | COLUMN 4  |  |                   |                             |
|                                  |                 |   |  |                   |                             |
|                                  |                 |   |  |                   |                             |
|                                  |                 |   |  |                   |                             |
| DE FORM 0396                     |                 |   |  |                   | PAGE 4 OF 4                 |

## B3.2. DE Form 0396 (General Fund) Error Report – Example

The final page of the error report lists revenue, expenditure and payroll withholding totals and explanations of errors.

| REPORT ID:<br>PERIOD END: | MRP10320-ERR<br>05/31/2016 | **** DE0396-GEN ERROR RI<br>THE TRANSACTIONS I<br>DID NOT FALL WITHIN I<br>OF IIEM NUMBERS OI<br>DE FORM 0396 CONTRO    | THE RANGE<br>N THE         | RUN DATE: 06/13/201    |
|---------------------------|----------------------------|---|----------------------------|------------------------|
|                           | RECORD TYPE                |   | BUDGETED<br>AMOUNT         | ACTUAL<br>AMOUNT       |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 137.16                 |
|                           | EXPENDITURE                |   |                            | 840.00                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000  |                            | 1,386.58               |
|                           |                            |   |                            | 603.00                 |
|                           |                            | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 1,900.00               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000  |                            | 400.00                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000   |                            | 53.40                  |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000 |                            | 86,845.03<br>40,501.35 |
|                           | EXPENDITURE                |   |                            | 18,939,83              |
|                           | EXPENDITORE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 35,173.88              |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 944.66                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000  |                            | 8,535.42               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000 |                            | 2,740.76               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 527.02                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 2,026.62               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 1,827.96               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 000000   |                            | 173.03                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 259.04                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000  |                            | 15.00                  |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000   |                            | 165.50                 |
|                           |                            | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 800.00                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000  |                            | 66.28<br>160.00        |
|                           | EXPENDITURE                |   |                            | 56,002.11              |
|                           | FXDENDITUDE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000 |                            | 25, 912.07             |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 54,686.79              |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 260.00                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 6,005.00               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000  |                            | 3,661.00               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 800.00                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 150.00                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000 |                            | 205.74                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000   |                            | 137.16                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 00000  |                            | 840.00                 |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 00000   |                            | 1,386.58               |
|                           | EXPENDITURE                | 16 199 0 9990 9000 00000 0000 0 000000  |                            | 603.00                 |
|                           | EXPENDITORE                | 16 199 0 9990 9000 00000 0000 0 00000<br>16 199 0 9990 9000 00000 0000 0 000000   |                            | 1,900.00<br>400.00     |
|                           | ** FUND 199 ()             | PAYROLL WITHHOLDING FUND) ** TOTAL N  | REVENUES                   | 3,079,597.32           |
|                           | ** FUND 199 ()             | PAYROLL WITHHOLDING FUND) ** TOTAL H  | EXPENDITURES               | 3,079,597.32           |
|                           | ** FUND 199 (1             | PAYROLL WITHHOLDING FUND) ** FUND 15  | 99 IN BALANCE              |                        |
|                           | IF ERRORS (                | OCCUR WITH FUND OTHER THAN FUND 199, VERIFY   | Y THAT YOUR ACCOUNT NUMBER | S ARE WITHIN           |
|                           |                            | COUNT RANGES. IF YOUR ACCOUNT NUMBERS ARE (<br>HOSE ACCOUNTS BY UTILIZING THE JOURNAL ENTR                              |                            | THEN YOU SHOULD        |
|                           | IF THERE I                 | S A DIFFERENCE NOTED IN FUND 199, RESEARCH  | THIS DIFFERENCE AND MAKE ( | THE APPROPRIATE        |

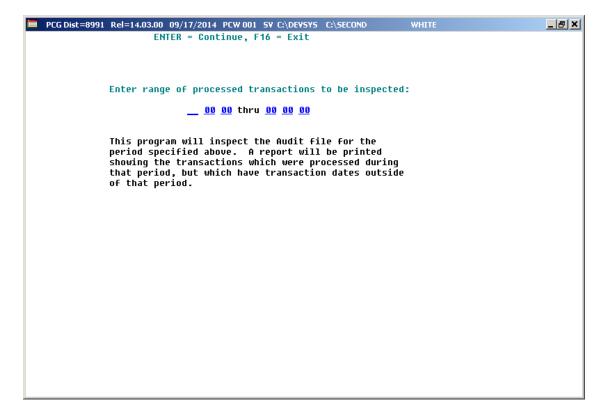
# **Procedure C:** Special Audit File Report Processing

|                             | Financial Accounting & Report                             | ing | MASTER1  |
|-----------------------------|---|-----|----------|
| FKey                        | Master Menu   |     |          |
| <br>1 Buda                  | et Account Master Menu                                    |     |          |
|                             | ase Order Processing Menu                                 |     |          |
|                             | Processing Menu   |     |          |
| 4 Vendo                     | r Check Processing Menu                                   |     |          |
| E D                         |   |     |          |
|                             | nue Account Master Menu<br>nts Receivable Processing Menu |     |          |
|                             | nts Receivable Processing Menu<br>pt Processing Menu      |     |          |
|                             | Management & Investment Management Menu                   |     |          |
|                             |   |     |          |
|                             | cial Reporting & Month/Yr-End Close Menu                  |     |          |
|                             | nt Master Description File Menu                           |     |          |
|                             | al Ledger Account Master Menu<br>End Processing Menu      |     |          |
|                             | Lina Processing Mena                                      |     |          |
| 13 Speci                    | al Functions Menu   |     |          |
|                             | r Master Menu   |     |          |
| 15 Sourc                    | e Master Menu   |     |          |
| _20 File R                  | eorganization   |     |          |
|                             | congumzation  |     |          |
|                             |   |     |          |
|                             |   |     |          |
| Master Userlist             |   |     | 13.04.00 |
| FIG PAY WIT MONITOR MONITOR |   |     |          |
|                             |   |     |          |
| Action                      |   |     |          |
|                             | 9 - Financial Reporting and Montl                         |     |          |

|     | PCG Dist=8991 Rel=16.02.00 06/13/2016 PCW 001 SV C:\DEVSYS C:\SECOND |          | WHITE |          |
|-----|--|----------|-------|----------|
|     | Financial Accounting & Repo  | rting    |       | MT 00P   |
|     | FKey Reporting & Closing Men   | u        |       |          |
|     |  |          |       |          |
|     | 3 Budget & Revenue Account Master Reports Menu                       |          |       |          |
|     | 4 Special Reports for Audit File Menu                                |          |       |          |
|     | Monthly Financial Reports:   |          |       | 1        |
|     | 17 List Summary & Current Month Detail (including DE                 | Form 039 | 96)   |          |
|     | 21 Finalize Current Month/Year-End Figures                           |          |       |          |
|     | 26 DE Form 0396 Menu   |          |       |          |
|     | Annual/Fiscal Financial Reports:                                     |          |       |          |
|     | 27 DE Form 0046 Menu   |          |       |          |
|     | 30 Print CS-1 Report with Transmission File                          |          |       |          |
|     | 31 DOAA Transparency in Government Export File                       |          |       |          |
|     |  |          |       |          |
|     |  |          |       |          |
|     |  |          |       |          |
|     |  |          |       |          |
|     |  |          |       |          |
|     |  |          |       |          |
| Mas | Ister Userlist   |          |       | 10.03.00 |
| F16 |  |          |       |          |
|     |  |          |       |          |
|     | Action   |          |       |          |
|     |  |          |       |          |

|      | PCG Dist=8991 Rel=14.03.00 09/17/2014 PCW 001 SV C:\DEVSYS C:\SECOND WHITE<br>Financial Accounting & Reporting   | EX<br>MT 04P    |
|------|--|-----------------|
|      | FKey Special Reports for Audit File Menu   |                 |
|      | <ul> <li>Print Records with Transaction Dates Outside a Particular</li> <li>Processed Period</li> </ul>  |                 |
|      | 5 Print All Unprocessed Transactions on the Audit File   |                 |
|      | 7 Print Audit Record Exception Listing   |                 |
|      |  |                 |
|      |  |                 |
|      |  |                 |
|      |  |                 |
|      |  |                 |
|      |  |                 |
|      |  |                 |
|      |  |                 |
|      |  |                 |
| Mast |  |                 |
| F16  |  |                 |
| tep  | Action   |                 |
| 3    | <b>For transactions outside a processing period:</b> Select <b>1</b> ( <b>F1</b> - transaction dates outside a particular processed period), and proceed to a              |                 |
|      | <b>For unprocessed transactions:</b> Select <b>5</b> ( <b>F5</b> - Print All unprocess<br>the Audit file). <i>The Financial Accounting &amp; Reporting – Special Repor</i> |                 |
|      | Menu redisplays. Proceed to Step 6.  |                 |
|      | <b>To print the Audit records Exceptions Report:</b> Select <b>7</b> ( <b>F7</b> - Pr Exception Listing), and proceed to <i>Step 7</i> .                                   | int Audit Recor |

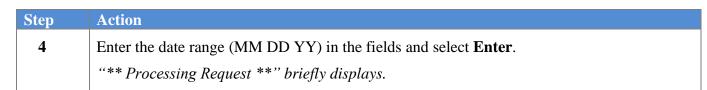
For **Step 3-F1** selections, the following screen displays:



For Step 3-F7 selections, the following screen displays:

| A | PCG Dist=6861 Rel=21.02.00 09/08/2021 PCG 001 SV C:\SQLSYS C:\SECOND WHITE   | _ |         | ×  |
|---|--|---|---------|----|
|   | AUDITEX  |   | AUDITE  | x  |
|   |  |   |         |    |
|   | AFTER ENTERING BEGINNING AND ENDING DATES,<br>This program prints out a report of the<br>Unprocessed audit records that do not fall<br>Between this date range. It will also print<br>Out any records in which the account year<br>DOES not agree with the transaction date. |   |         |    |
|   | ENTER APPROPRIATE DATES:<br>EX. MAY 31, 2022 = 05 31 22  |   |         |    |
|   | BEGINNING DATE   |   |         |    |
|   | ENDING DATE  |   |         |    |
|   |  |   |         |    |
|   |  |   |         |    |
|   |  |   |         |    |
|   |  |   |         |    |
|   |  |   |         |    |
|   |  |   |         |    |
|   |  |   |         |    |
|   | ENTER - CONTINUE, F16 - EXIT   |   | 21.03.0 | 90 |

Georgia Department of Education March 23, 2022 • 3:53 PM • Page 53 of 56 All Rights Reserved.



| 🔲 🛛 PCG Di                | st=8991 Rel=14.03.  | .00 09/17/2014        | PCW 001 S           | V C:\DEVSY        | S C:\SECON   | D       | WHITE       |          | _ & ×        |
|---------------------------|---|-----------------------|---------------------|-------------------|--------------|---------|-------------|----------|--------------|
|                           |   | F                     | inancial (          | Accountir         | ng & Repo    | rting   |             |          | MT 04P       |
|                           | FKey<br>  | Sp                    | ecial Repo          | orts for          | Audit Fi     | Le Menu |             |          |              |
|                           | Print Records with Transaction Dates Outside a Particular<br>Processed Period |                       |                     |                   |              |         |             |          |              |
|                           | <u>5</u> Print.   | All Unprocess         | ed Transact         | ions on th        | e Audit File | !       |             |          |              |
|                           | 7 Print   | Audit Record I        | Exception Li        | sting             |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
|                           |   |                       |                     |                   |              |         |             |          |              |
| Master <sup>User</sup> li |   |                       |                     |                   |              |         |             |          |              |
| (1)                       | Word ( MONITOR MONITOR MONITOR  |                       |                     |                   |              |         |             |          |              |
| p Ac                      | ction   |                       |                     |                   |              |         |             |          |              |
| Ta                        | print the re  | mort via              | tha Uau             | ono Du            | int Ma       |         | Salaat      | Û S      | I ann ann a' |
| 10                        | print the re  |                       | uie Oqu             |                   |              |         |             |          | queue).      |
|                           | To print the report via Microsoft® Word: Select (MS WORD).                    |                       |                     |                   |              |         | <b>D</b> ). |          |              |
| Τα                        | print the re  | eport via             |                     |                   |              |         |             |          |              |
| Fo                        | llow the inst   | tructions p           | orovided            | in the            |              |         |             |          |              |
| Fo<br>Pr                  | llow the inst<br>cocedures, Ci  | tructions preating th | orovided<br>e Micro | in the<br>soft®-l | PCGene       | esis QW | ORD 1       | Macro fo |              |
| Fo<br>Pr                  | llow the inst   | tructions preating th | orovided<br>e Micro | in the<br>soft®-l | PCGene       | esis QW | ORD 1       | Macro fo |              |

Closing Menu, or select (Master) to return to the Business Applications Master Menu.

## C1. Audit File Listing – Example

| EPORI | I DATE 06/13/16   | AUDIT FILE                | LISTING                          |        |         | P    | AGE 75 |
|-------|---|---------------------------|----------------------------------|--------|---------|------|--------|
| ODE   | BLNC ACCOUNT NUMBER<br>AMOUNT DESCRIPTION                   | TRAN DATE DATE<br>CONTROL | TIME USER BANK<br>PROCESS SOURCE | CHECK  | PO-RCPT | SEQ  | VENDOR |
| JE 3  | 0421 16604000006020000000<br>70.54- EMPLR SHARE FICA XF     |                           | 8.54 PCW BK01<br>0000000 03      | 000000 | 000000  | 5036 | 00472  |
| CA1   | 0421 16604099903100220000195<br>70.54- EMPLR SHARE FICA XF  | 1000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| JE 3  | 0421 1660400000010100000000<br>70.54 EMPLR SHARE FICA XF    | 0000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| JE 3  | 0421 1660400000042100000000<br>70.54- EMPLR SHARE FICA XF   | 0000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| E01   | 0421 16100010111000220000195<br>70.54 EMPLR SHARE FICA XF   | 1000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| JE3   | 0421 161000000060200000000<br>70.54 EMPLR SHARE FICA XF     | 0000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| JE 3  | 0421 161000000042100000000<br>70.54- EMPLR SHARE FICA XF    | 0000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| CA1   | 0421 16100010111000220000195                                |                           |                                  | 000000 | 000000  | 5036 | 00472  |
| JE 3  | 0421 161000000042100000000<br>70.54 EMPLR SHARE FICA XF     | 0000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| JE3   | 0421 161000000010100000000<br>70.54- EMPLR SHARE FICA XF    | 0000000 033116 160609     |                                  | 000000 | 000000  | 5036 | 00472  |
| E02   | 0421 16604099903100210000195<br>630.97- EMPLE SHARE GHI XFE | 1000000 033116 160609     | 8.55 PCW<br>0000000 03           | 000000 | 000000  | 8731 | 00486  |
| JE 3  | 0421 1660400000042100000000<br>630.97 EMPLR SHARE GHI XFE   | 0000000 033116 160609     | 8.55 PCW<br>0000000 03           | 000000 | 000000  | 8731 | 00486  |
| JE 3  | 0421 166040000060200000000<br>630.97- EMPLR SHARE GHI XFE   | 0000000 033116 160609     | 8.55 PCW<br>0000000 03           | 000000 | 000000  | 8731 | 00486  |
| CA1   | 0421 16604099903100210000195<br>630.97- EMPLR SHARE GHI XFE | 1000000 033116 160609     |                                  | 000000 | 000000  | 8731 | 00486  |
| JE3   | 0421 1660400000010100000000<br>630.97 EMPLR SHARE GHI XFE   | 0000000 033116 160609     |                                  | 000000 | 000000  | 8731 | 00486  |
| JE3   | 0421 1660400000042100000000<br>630.97- EMPLR SHARE GHI XFE  | 0000000 033116 160609     |                                  | 000000 | 000000  | 8731 | 00486  |
| E01   | 0421 16100010111000210000195<br>630.97 EMPLR SHARE GHI XFE  | 1000000 033116 160609     |                                  | 000000 | 000000  | 8731 | 00486  |
| JE 3  | 0421 16100000006020000000<br>630.97 EMPLR SHARE GHI XFE     | 0000000 033116 160609     |                                  | 000000 | 000000  | 8731 | 00486  |
| JE3   | 0421 161000000042100000000<br>630.97- EMPLR SHARE GHI XFE   |                           | 8.55 PCW BK01<br>0000000 03      | 000000 | 000000  | 8731 | 00486  |
| CA1   | 0421 16100010111000210000195<br>630.97 EMPLR SHARE GHI XFE  | 1000000 033116 160609     |                                  | 000000 | 000000  | 8731 | 00486  |

## C2. Audit File Exception Listing – Example

| REPORT I          | ATE | 06/13/ | 2016 |      |       | AUDIT FILE ERRORS |       |      |      |          |        | PAGE 189                                 |
|-------------------|-----|--------|------|------|-------|-------------------|-------|------|------|----------|--------|--|
| CNTL # Y          | EAR | FUND   | FISC | PROG | FUNC  | OBJECT            | FAC   | BLDG | CODE | DATE     | AMOUNT | DESCRIPTION                              |
| 994400            | 00  | 000    | 0    | 0000 | 00 00 | 00000             | 0000  | 0    | INF  | 04/30/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 994400<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 04/30/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 001838            | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 05/29/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 001838<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 00 00 | 0    | INF  | 05/29/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 004035            | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 05/29/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 004035<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 05/29/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 010033            | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/19/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 010033<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/19/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 010198            | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/19/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 010198<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/19/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 013787            | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/30/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 013787<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/30/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 015774            | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/30/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 015774<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 06/30/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 022551            | 00  | 000    | 0    | 0000 | 00 00 | 00000             | 0000  | 0    | INF  | 07/31/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 022551<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 00 00 | 0    | INF  | 07/31/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |
| 024531            | 00  | 000    | 0    | 0000 | 00 00 | 00000             | 0000  | 0    | INF  | 07/31/15 | \$0.00 | UNPROCESSED RECORD - NOT BETWEEN DATES   |
| 024531<br>CHANGED | 00  | 000    | 0    | 0000 | 0000  | 00000             | 0000  | 0    | INF  | 07/31/15 | \$0.00 | TRANSACT. DATE NOT AGREE WITH ACCT. DATE |