



## Title I, Part A - Committee of Practitioners

*Virtual Meeting*

Friday, October 15, 2021

9:00 a.m. – 12:00 p.m.

### AGENDA

Topics	Presenters
Call to Order	<b>Katrina Thompson</b> COP Chairperson
Welcome	<b>Dr. Ken Banter</b> Title I, Part A Program Manager <b>Shaun Owen</b> Federal Programs Deputy Superintendent <b>John Wight</b> Federal Programs Director
Introductions	<b>JaBra Harden Fuller</b> Title I, Part A, Education Program Specialist
Review Previous Meeting Minutes <ul style="list-style-type: none"> <li>• Purpose of COPs members</li> <li>• Approval of March 2020 Minutes</li> </ul>	<b>JaBra Harden Fuller</b> Title I, Part A, Education Program Specialist
PRESENTATION – Equitable Services <ul style="list-style-type: none"> <li>• Updates to ES4PS</li> <li>• Pooling</li> <li>• Questions</li> </ul>	<b>Scott James</b> Consolidation of Funds and Equitable Services, Federal Programs Specialist
PRESENTATION – Consolidation of Funds <ul style="list-style-type: none"> <li>• October Workshop</li> <li>• Recruiting</li> <li>• GA Learns Module Development</li> <li>• Principal’s Showcase</li> </ul>	<b>Scott James</b> Consolidation of Funds and Equitable Services, Federal Program Specialist
PRESENTATION – English Learners <ul style="list-style-type: none"> <li>• WIDA ELP Standards and GSE Crosswalk</li> <li>• EL Waiver of 2021 ACCESS Participation Rates Updates</li> <li>• Title VI of the Civil Rights Act of 1964 and Executive Order 13166</li> <li>• Questions</li> </ul>	<b>Dr. Meg Baker</b> Title III, Part A Program Manager
PRESENTATION – Family School Partnership Program <ul style="list-style-type: none"> <li>• Updates</li> <li>• Questions</li> </ul>	<b>Susan Holcomb</b> Family School Partnership Program Manager
PRESENTATION – Title I, Part A <ul style="list-style-type: none"> <li>• Georgia Learns</li> <li>• National Distinguished Schools</li> <li>• Cross-Functional Monitoring</li> <li>• Questions</li> </ul>	<b>Dr. Ken Banter</b> Title I, Part A, Senior Program Manager <b>Brittan Ayers</b> Title I, Part A, Program Specialist
PRESENTATION – Updates from Federal Program <ul style="list-style-type: none"> <li>• School Improvement Plan Revisions for FY23</li> <li>• Questions</li> </ul>	<b>Dr. Ken Banter</b> Title I, Part A, Senior Program Manager
Final Remarks and Closing <ul style="list-style-type: none"> <li>• Next COPs Meeting – March 11, 2022 – 9:00 a.m.</li> </ul>	<b>Katrina Thompson</b> COP Chairperson
Adjourn	<b>Katrina Thompson</b> COP Chairperson